

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #814 - Part 1

PRIMORDIAL ADAM, THE WORD OF GOD

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

I do not have a name for this message today yet. It is very strange the way this message evolved. I was adding one more paragraph to the LEM book Salvation. I had a heading there that I needed to write the content for. The heading was named Elijah is Jesus' Father. I started to write, and it is now eight and a half by eleven pages. At this point, I really do not know whether it is a part of the book Salvation or it is its own book, or what it is. (Laughter) It is a very interesting revelation, and it has filled out, and it is really hitting home the point that Jesus is not God. Although I have not said once in these notes that Jesus is not God, it is making the point without saying Jesus is not God. I have to tell you that I am just really impressed, myself, as to what has come out of me. I have to give God all the glory because this is definitely a supernatural work. I felt to just continue working on it, and to make it today's message, but it is either going to be a part of the book Salvation, or it is going to be another book.

I was supposed to be writing a book, Is Jesus God? Maybe this is a part of that. I do not know. Although I feel led to not start at the beginning, I get into a very interesting study here, towards the end, actually. I moved everything around. Let me see where I put it. It was all about Elijah. Let me say a quick prayer. Father, how do you want me to preach this message? Lord, please help me to preach this message. Our sub heading or our top heading is the Word of God, here from the beginning. This is the revelation that really got to me, about a year and a half ago, when I was working on the Crime Of The Calf. I stopped in the middle of that book, and I just put it down. The reason that I stopped and put it down was I realized that Adam Kadmon is not the son of

God. I did not know what he was. I did not know how to bring forth what he was. I had been saying Jesus is the Son of God, and of course he is an incarnation of Adam Kadmon, who is the son of God. I dropped that book, and I think, since then I said several times that Adam Kadmon is the son of God, even though I knew he was not. It just went out of my mind because I could not figure it out.

Here we have the revelation of who Adam Kadmon is, brethren. Adam Kadmon is not the son of God. He is the Word of God. We all know there is a Word of God, and we know that Jesus is the Word of God. Of course, Jesus is everything that Adam Kadmon is, because Jesus is Adam Kadmon's skin. He is everything that Adam Kadmon is, except God. Adam Kadmon is God. Jesus is everything that Adam Kadmon is except God. Adam Kadmon is God. Jesus is not God. Jesus is the skin of Adam Kadmon. Adam Kadmon is God, not the son of God; God. I always knew the word of Jesus was the Word of God, and I never really did much more with that title. I used the Word of God. I cannot think of anything else I would have said about him in terms of him being the Word of God. It is not used that much. He said, I am the Son of God, and I am the Son of man. That is bandied about a lot, but the Word of God is just one or two scriptures mentioning the Word of God. I now know that Adam Kadmon is the Word of God.

We are told in John 1:1; In the beginning was the Word, and Word was with God, and the Word was God. Adam Kadmon was with God, and he is God. Now, we who study Kabbalah, we know that we do not call the Ayn Sof God because God limits the infinite one, but this is the New Testament, brethren. Even for the Old Testament, people do not understand, so we have to make compromises. We have to make compromises in so far as the way we are going to put the revelation down in words. We need to know the truth in the Spirit. We know that the Ayn Sof, the eternal is infinite, and we cannot give him a name because once you name the person, you restrict them to the attributes of that name, so the eternal has no name. He is infinite, and he wanted to bring forth a finite creation, so he is bringing it forth in the midst of himself, because there is nothing that can be outside of himself. He is infinite, so he wounded himself. He opened a fissure in himself. There was liquid that could be likened to the blood in a cut inside of that fissure, and that is the soul. The liquid in the opening of the wound of the Ayn Sof is what we call the soul. It is an emotional consciousness. The soul is an emotional consciousness. It is talking about the nefesh grade of soul, the grade that we have in our blood today, the grade that fallen man has.

Then into that empty space, the Ayn Sof sent a thin stream of his own light into the empty space. It is the essence of the Ayn Sof, but outside of the empty space, and inside of the empty space. But that thin stream of light inside of the empty space has a name because he is inside of a border, so you can give him a name. But the rest of the Ayn Sof, which is infinite, you cannot give a name. So the thin stream of the light of the Ayn Sof that is in the empty space has a name. He is called Primordial Adam, and he is God. He is the same essence as the Ayn Sof that is outside of the empty space, only he is inside of the empty space, so in the beginning, the Word of God was with God, and he was God. The Word of God is Adam Kadmon in the empty space. From the time of the beginning, the Word of God, who we call Adam Kadmon, was always with the Ayn Sof, but

we are not saying Ayn Sof. We are saying God. He was with God, and he, himself, is God. Anybody struggling with that at all?

The title of Adam Kadmon is the Word of God. The Word of God is God. The Son of God is not God. We have people in the church today saying, God the Father, God the Son, God the Holy Ghost; three Gods. There is only one God, and the Son of God is not God. My daughter is not me. Adam Kadmon is God, and his title is Word of God. Now what is really interesting, and I wanted to look this up, and I did not. I kept on working on the book. The Kabbalists will tell you that the first thing that was found in the empty space were the Hebrew letters. That is what they will tell you. The first appearance of anything in the empty space was the Hebrew letters. They are saying the Hebrew letters, and John says the Word. It is the same thing; different language, different way of expressing it, a simplification to a people that do not have Kabbalistic knowledge. They are saying the same thing. The first thing that appeared in the empty space were the Hebrew letters, or the Word of God, which is God.

You have to realize we have a whole church full of millions of people, saying that Jesus of Nazareth, who was born two thousand years ago, created the worlds. That is the degree of ignorance in the church today. So the Word of God is an exalted spiritual being who has always been with God. I started writing this for the book on Salvation. It is a LEM book, and I did not say anything about Adam Kadmon. Also, by further review, Adam of creation is the reflexive image of Adam Kadmon. Adam of creation is the mirror image of Adam Kadmon. There is a world of Adam Kadmon that is higher than the World of Atzilut. I am told there are more worlds than that, but we do not need that for this conversation. The World of Adam Kadmon, and the **God World of Atzilut**, which is the essence of Adam Kadmon in a lower place, are the reality, and the 3 creative worlds below; **Beriah**/ Creation; **Yetzirah**/Formation or the Astral plane; and **Assiyah**/ the World of Action, are all mirror images of the reality.

The body of Jesus of Nazareth was a reflection or an image of the invisible reality that dwelt in the midst of him. They were so close, like the skin on our body, that Jesus wielded all of the authority of Adam Kadmon. He wielded all of the authority of God, just like Joseph in Egypt, but he was not God. The church is going to have to swallow this bitter pill. You have to swallow this pill, and you have to let yourself be educated. All of you who think that you are going to be raptured away, you need to get yourself educated. You need to know this stuff, because the mind that knows this stuff is a mind that wards off demons, all of those demons that you are talking about, that you think are going to filter into the earth when you are not here. You are going to be here. The truth is the only weapon against them.

The Word of God is an exalted spiritual being. We know him to be Adam Kadmon, Primordial Adam, who has always been with God. In fact, he is God. The only difference between the two, which is not any difference at all, is that Adam Kadmon has a name because he filtered inside of the empty space, but their essence and their nature is the same. Brethren, if you have the nature of God, you are god. I am tripping up here now. Oh God, help me to get myself out of this. If you have the nature of God, you are god. We are teaching here that we will have the nature of God, but this teaching solves that contradiction, because the people have to know that they are not

God. I am not God. You are not God. We will never be God. The issue is that God will dwell in the midst of us, Lord willing, and we will be His skin, and therefore we will be preserved as if we were God, but we are not God. Got that?

I have been teaching that we are going to get the nature of God. An apparent contradiction just came up. I am saying that if you have the nature of God, you are God. Does anyone not understand the problem? I am going to say it again. I have been teaching here that our hope is that we will acquire the nature of God. Now I am saying, anyone who has the nature of God is God, but we cannot be God, so there is a contradiction here. That means we either need more information or something needs to be explained, because there is no contradiction here, so here is the answer.

We receive a righteous nature because we die. We cease to exist. Our righteous nature is righteous Adam in the midst of us. The minute we deviate from him, the minute we rebel against his rulership, and think an independent thought, we die. That is what happened to the female Adam in the World of Creation.

Our righteousness, our righteous nature, is not really us. It is our inner man, who we are so close to, that when we deny ourselves, and live out of his righteousness, we are considered righteousness, and reap the benefits of righteousness. But the technicality is we can never be righteous. We are earth, and the earth can never be righteous. Our hope, and the provision of God for us is to join us to his righteousness Son, who has the power to repress, and eventually, destroy our unrighteousness, and then we live through his righteousness. That is how we hope for a righteous nature. For people that cannot understand what I just said, we tell them the Lord is promising us a righteous nature so that we can live and not die. That you can tell children. Did you steal your brother's truck the other day? Yes, I did. That is your unrighteous nature. Did you help your mother? Did you open the door for your mother yesterday? I did. That is your righteous nature. That is what you tell children.

Once again, the Word of God is an exalted Spiritual Being, who has always been with God. In the beginning was the Word, and the Word was with God, wherefore the Word of God is God. In the beginning was the Word, and the Word was with God, and the Word was God. Adam Kadmon's title is the Word of God. I have never heard that title or phrase used, beyond saying, well Jesus is the Word, meaning Jesus in the scripture. Beyond that, I have never heard it used. So the Word of God is the foundation of mankind. The Word of God is the foundation of the creation of God, and as such, all of mankind are a part of him. Now we have some occult religions, occult philosophies, teaching that all of mankind is a part of God. Oprah went running after one of them. I heard her talk about it. She liked that doctrine so much she left Jesus behind, and went running after him. Unfortunately, the church does not know that that is true. Of course, she followed after a false teacher.

All of mankind, whether you know the Lord or not, you are all a part of God, because everything came out of Him. The general accepted teaching is that the creation was made out of nothing, but that is not true. You have to understand what nothing is. The Ayn Sof is nothing. I am not

sure about that, but Adam Kadmon was probably called nothing, also, meaning that he is so incomprehensible, that as far as we are concerned, he is nothing. Can you lay hold of him? Can you use him? Can you build with him? Do you understand him? Can you describe him? No, he is nothing. For years I did not know that the church existed. I did not know the church existed, until the Lord brought me into a Pentecostal Church, with that heavy anointing, and the singing, and the dancing. That first night I thought I found heaven. If you cannot see something, for you, it does not exist. Therefore, the creation was made out of nothing because we cannot see or comprehend what it was made out of. It was made out of the substance of the Ayn Sof.

The soul, which we are, is literally the blood of the Ayn Sof. Can we call it that? He wounded himself, and a fissure opened up, and there was liquid inside of himself. You see, the soul was not evil, as we know evil today. It was emotional. It was chaotic. It needed an intelligence to bring it into order, like a child, you might say. It only became evil later when it colluded with Adam, to depart from Jehovah. It became evil when it departed from Jehovah. That was a part of the Ayn Sof. It wounded itself, and some emotional fluid opened in the midst of him called water. It came out of the Ayn Sof. It did not come out of nothing, but it came out of something that we cannot comprehend, so you tell the children, God made the world out of nothing. If you tell the children God made the world out of Primordial Adam, what is the next question from your children? What is Primordial Adam? Then you shoot yourself in the foot, because you cannot answer the children, and then they lose their faith.

We cannot be talking Kabbalistic terms to a lot of people. We do not want to drive them away. You make it as simple as possible. Answer their question directly, as simply as possible. Drop your word and leave. I mean you do not have to physically leave, but drop your word, and get your mind out of there. Get your lust to convert them out of the way, and just answer their question, and leave them to God.

The Word of God, which we now know to be Adam Kadmon, is the foundation of the creation of God, and as such, all of mankind are a part of Him. On the other side, who is the foundation of the fallen creation? Does anybody know? Who is the skeletal structure? Who are the bones of the fallen creation? Satan is the skeleton of the fallen creation. Adam Kadmon is what can be likened to the skeletal structure of the creation of God, that which everything is built around. All of the flesh hangs on the skeleton. The flesh of Adam of creation hangs on the skeleton of Adam Kadmon, that invisible skeleton that is made out of nothing, because you cannot comprehend him. People look at the world. They look at the stars in the sky, and the heavenly bodies, the trees, everything. They look at the planets hanging in the sky. How do they stay up there? Well, we know that there are natural forces. Where do the natural forces come from? How is our planet hanging in the sky? It is hanging on an invisible skeleton. It is hanging on an invisible structure that controls the order of the universe.

Now this world is hanging on the structure of the dragon, which is in the midst of the Ayn Sof because everything is in the midst of the Ayn Sof, and Adam Kadmon is struggling with the dragon. Is Adam Kadmon not strong enough to defeat the dragon? He is, but he is trying to not kill us in the process. The weakness of Adam Kadmon to save everyone in the whole creation is

the restrictions placed upon him because of the mortality of mankind. He is restricted only to the degree that he does not want to go far enough to kill us, because we are what it is all about. We are what it is all about, brethren. There is no creation without us. This is a two sided creation, and without us there is no creation. The Ayn Sof has commanded Adam Kadmon, and Adam Kadmon has commanded his lower helpers to bring forth the creation in the likeness and image of God. He cannot do that without us. If he kills us, he has failed in his mission. That is his weakness. That is his restriction. We are his weakness.

The Word of God is the foundation of the creation of God, and as such, all of mankind are a part of Him. Acts 17:28; For in him we live, and move, and have our being. Brethren, the first time I saw that scripture, I said, Lord, what in the world is this? In him we live, and move, and have our being. What is this? Brethren, we are his kinfolk. We are made out of his very essence. The rest of that verse is, for in him, we live and move and have our being. The rest of the verse is; as certain also of your own poets have said, For we are also his offspring. Now brethren, I looked up every Bible translation in my Bible program, and I have a super Bible program. I looked up every Bible translation from alternate translation to offspring. Every single Bible translation translates this word offspring. I do not know about you, but when you tell me offspring, to me that means my child or your child. Does not anyone have another understanding of the word offspring, other than something that sprang out of your own body?

But the Greek word does not mean that. Every single Bible translator has put their own subjective understanding of what that means into that translation. It does not mean that. They have done a disservice to the church of the living God, who does not understand that every human being alive is a part of Him, the doctrine that Oprah went running after. What it means is we are his relatives. Do you know anyone that refers to their children as their relatives? Do you refer to your children as your relatives? Your aunts, your uncles, your cousins, your nieces, your nephews, are your relatives. Your son is not your relative. The word means relative. It does not mean son. We are his kinfolk. Every human being, born of a woman, is the relative of Adam Kadmon, but everyone is not his son. How do you get this message right, when the most simple message is translated incorrectly. Every single human being born of a woman is the relative of God. We are made out of His very substance, but we are not His son. **To be His son, you must have His nature.** Mankind, today, does not have His nature. That crazy lunatic that beheaded that photo journalist on film, he is a relative of God. **Kinfolk is the correct rendering of the Hebrew word translated offspring.**

We have an alternate translation of Acts 17;28. And as certain of your own poets have said, since we exist as a part of the Word of God, his life, and his thought process are a part of us, which indeed means that we are his relatives. In the fallen man that would be our human spirit, brethren. As certain as your poets have said, since we exist as a part of him, his life, and his thought process is a translation of move, meaning vibration, his thought process are a part of us. I do not know if I would say it that way. I am inclined to say his life and our ability to think. I am going to have to go over that. Our part of us, which indeed means that we are his relatives. I guess that is right, and that is what makes us above the animals. We think. As certain as your own poets have said, since we exist as a part of him, his life and thought process are a part of us. Since

we exist as a part of him, his life and his thought process are a part of us, which indeed means that we are his relatives.

We would have no conscious existence without being a part of him. The key is that we are not his son. The world is not his son. That is the key. We are his relatives. The fact that you think, the fact that you reason, that puts you above the animals. It makes you his relative. **Now it does not say the animals are his relative.** It does not say the trees are his relatives. It says mankind. Every human being born of a woman is his relative. **If you can think and you can reason, you are his relative. Mankind are the kinfolk of the Word of God, but we are not his son until the female part of our earthen vessel produces an heir, a spiritual male offspring of the Word of God.** Mankind are the kinfolk of the Word of God, but we are not his son until, or unless, the female part of our earthen vessel produces an heir, a spiritual male offspring of the Word of God. As a witness I give 2 Corinthians 4:7; But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. We have this treasure, which is Christ in you, in earthen vessels, that the excellency of the power may be of God, which is Christ, and not of us. There is no excellency of ourselves alone.

We are told that only those parts of him that produce a male heir are his son. Genesis 2:7; And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul. That Hebrew word translated man is Strong's #120 and that is not the personal Adam. That is mankind. Righteous Adam is the son of God. Righteous Adam is the son of God. Adam Kadmon is the Word of God. **Adam, when he is righteous, is the son of God. Adam, when he has the nature of God is the son of God. Adam, when he does not have the nature of God, is not the son of God.** Luke 3:38; Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. Adam is the son of God.

Next section, God with us. The Word of God desired to join himself to mankind permanently. Adam Kadmon desired and desires to join himself to mankind permanently so that they could partake of his eternal life, but mankind had nothing to attach to an eternal God that would endure forever. Any tie between mortal mankind and the immortal word of God was doomed to decay and ultimate dissolution, which would throw mankind back into mortality. Of course, I am talking about fallen man here. When Adam was first created, that which Adam and God shared, or had in common, was what? What was it that the living soul had in common with God? What did Adam, when he was a living soul, before he fell, what did he have in common with God? What connected him to God? Jehovah's breath connected them, which is Spirit. Jehovah's Spirit was in man, and therefore man was connected to God, and therefore man was alive. We are earth, brethren. We have no life apart from God. We have consciousness and we can reason. The devil and the demons can reason.

The Word of God desired to join himself to mankind permanently, so that they could partake of his eternal life, but mankind had nothing to attach to an eternal God that would endure forever. Any tie between mortal mankind and the immortal Word of God, which is Adam Kadmon, was doomed to decay, and ultimate dissolution, which would throw mankind back into mortality. A mortal man would need something immortal in us to attach us eternally to an immortal God. If

we join to God with something that we possess ourselves, and we only possess mortal things, that mortal connector would eventually come to an end, and it would destroy our connection with God, and we would be mortal again. So the Word of God decided to give his son to mankind to be a permanent immortal resident in the earth, their enduring connection with the Creator. Adam Kadmon, the Word of God, the Creator, gave his son, Adam of creation, to mankind, and his son would be his breath. He gave his breath to the man, so Adam is righteous because of the breath of Jehovah.

The Word of God, Adam Kadmon, devised a procedure which would regenerate his son, Righteous Adam in the many members of mankind. Before Adam fell, Adam was the outer man, and the breath of Jehovah was the inner man that had the nature of God. But now that we are dealing with fallen mankind, we are talking about a righteous Adam, that is the mediator between fallen mankind and God. Again, I did not go into all these details. It is a basic book called Salvation. Let me give you that again. I am sort of running them together, before the fall, and after the fall. I am running it together because the Lord has shown me that is how you write a book for children. You just cannot be explaining all these details to them or you will lose any connection you have with them. There has to be a mediator between God and man. Before the fall, the mediator was Jehovah's breath. That which connected Adam of creation, which was an invisible being, to Adam Kadmon, was Jehovah's breath. Jehovah is the essence of Adam Kadmon on the grade of Binah of the God World of Atzilut.

The invisible Adam, mankind, was joined to the eternal God through a Spirit that became his spirit, which made him alive. Before he received that spirit, he was not alive. Again, I am not really clarifying it. It gets really sticky. Righteous Adam is the glorified Jesus Christ. Righteous Adam is the glorified Jesus Christ. He now, in a sense, is the mediator by his son, Christ Jesus, between the physical man that came into existence after the fall, who actually is Cain, the animal man, who materialized. We are Cain. Our animal body is Cain. We are the materialization of Cain. The mediator between Cain and God, that will give us eternal life, is the glorified Jesus Christ. I am calling him Righteous Adam in this teaching. I am not telling them it is the glorified Jesus Christ. Is everybody okay? The Word of God, Adam Kadmon, devised a procedure which would regenerate his son, Righteous Adam, in the many members of mankind. The Word of God devised a procedure which would regenerate his son, Righteous Adam, in the many members of mankind. I am talking about fallen mankind here. Mankind had sinned, and fallen down into a lower world. It would not be easy to plant the seed of his righteous son. I took that out in other places.

Brethren, this is not a finished work, so please bear with me. Mankind had sinned, and fallen down into a lower world, and it would not be easy to plant the seed of his righteous son there, so he would start with one man. The first step was to wrap his son, the invisible righteous Adam in the purified soul or personality of a man that was no longer attached to a body. Let me read this again. But mankind had sinned, and fallen down into a lower world. It would not be easy to plant the seed of his righteous son there, so he would start with one man. The first step was to wrap his son, the invisible Righteous Adam, in the purified soul or personality of a man, that was no longer attached to a body. What I am saying here is that this soul is going to be the mediator,

between God and the physical animal man that is detached from God. I do not know whether it is me or someone is not getting it, but I am going to say it again.

The first step was to wrap the invisible Righteous Adam in a purified soul, or a personality. The personality is the lower grade of soul. The first step was to wrap the invisible Righteous Adam in a man that was no longer attached to a body. That man is Elijah, brethren. Elijah went up to heaven. Just Elijah's soul went up to heaven. **I am building up to the incarnation of Jesus.** 2 Kings 2:11; And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. I do not believe Elijah's body went with him. The chariot of fire was his soul going up. His body did not go up. His body was never found. All that means is that he went up to heaven without dying, but he did not take his body with him, because there is no place in heaven for a physical body. It dissolved. He went up to heaven, whatever that is in the higher Worlds of Atzilut, but there is no place up there for a physical body. It dissolved. It went into the atoms of the earth and atmosphere.

The human soul, which we call the personality, and the human spirit of the man Elijah, became the undergarment of Righteous Adam. Righteous Adam has two garments on. In Bible days it was very common for a man to wear two garments. Men wore two garments, an undergarment, and an overgarment. Even today we wear an undergarment and an overgarment. The soul of Elijah was the undergarment that wrapped around Elijah, and he did not take his body with him. It was just his soul, and Jesus came with his soul and his body. **Jesus in the overgarment that is layering over the undergarment, which is Elijah, which is lying over Righteous Adam.** Now I want to show you here that Elijah is a common man. He is not a supernatural man. James 5:17; Elijah (Elias) was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. So Elijah was a man, just like we are, and he had supernatural powers. When we are in the right relationship with God, we too, can have those supernatural powers. That is the suggestion here.

The human soul, or the personality, and the human spirit of the man Elijah, became the undergarment of Righteous Adam, the means by which the invisible son of God, could attach himself to a physical body. The invisible son of God is Righteous Adam, that had nothing to do with the earth. He was just light. If he would enter into a man, there would be no way to attach himself to that man. This pen cannot attach itself to this paper. If I let go of the pen, it is going to fall down. If pure spirit enters into a man, it cannot stay permanently because it has no way to attach itself to the man. But if the spirit that enters in is wrapped in a human personality, the human personality can find place in that man's body. Is everybody okay with that? That is a basic teaching of reincarnation by ibur. I do not know that I ever mentioned it to you. If I did, it was probably just once, and you do not remember. The rules of gilgul reincarnation is when a soul incarnates in a child from birth, and the only way that soul can get out is through the death of the body. But when the soul incarnates by ibur, it is after the person is born, which is what Jesus is doing with us. He is joining himself to the souls inside of the bodies of the church after they are born.

When you receive that kind of a reincarnation, he is literally reincarnating in us. It is his intention to take over our bodies, so that we should be his hands, his feet, and his vocal cords. It is about complete possession, brethren. Christianity and Judaism is about complete possession. That is what it is about. The Lord Jesus Christ is reincarnating in us. Eventually, he will take our body in two ways. He wants the use of our members, just like a married man is entitled to the use of his wife. Do you know that you can go to court and sue somebody if you injure a man's wife? If you knock her down, if she is in a car accident, or if you hurt her in any way, do you know that that man can go to court and sue for loss of services of his wife? That is in case you do not know that. It does not say very much for the woman, but that is a reality of our judicial system. The Lord Jesus Christ is our husband, and he wants the use of us.

That is what is behind the scripture that says your body is for the Lord. Your body is not to give you pleasure. Your husband is supposed to give you pleasure. The human soul and the human spirit of the man, Elijah, became the undergarment of Righteous Adam, the means by which the invisible son of God could attach himself to a physical body. Righteous Adam wrapped in the soul and spirit of Elijah, was to incarnate in a human child. Righteous Adam, the son of God, would be the child's inner man. Elijah's human spirit would strengthen the human spirit of the child to overcome his animal nature. Elijah's soul would be a mentor, a higher soul to the child, a guardian angel, so to speak, which would mediate between the child, and his inner man.

Adam Kadmon is the Word of God. About two thousand years ago he sent his son, Righteous Adam, wrapped in the human spirit and human soul of Elijah, to incarnate in a human child called Jesus. Righteous Adam appeared as the angel Gabriel to a woman called Mary. I believe that, and I do not know if I have ever said this to you before. Gabriel was Righteous Adam, appearing in an angelic form, and he takes a different name for every form he takes. I may have mentioned to you that I believe that Gabriel made his announcement, and then he got inside of Mary. Luke 1:30-31; And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. Luke 1:35; And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the **Highest** shall overshadow thee: therefore also **that holy thing which shall be born of thee shall be called the Son of God.** The Highest is Adam Kadmon.

The church thinks that the physical baby Jesus is the son of God, but that is not what the angel was saying. He said the holy thing that is born of you will be the Son of God. He did not say the baby, or the child would be the Son of God. He said that holy thing that is reincarnating through your child shall be called the Son of God. **Your child is going to be called Jesus, but the holy thing inside of him is the Son of God, the Son of the Word of God, which is Adam Kadmon.** After Gabriel told Mary the good news, **Righteous Adam entered into her, and was born with the baby Jesus as his inner man.** We have an inner man. All of mankind has an inner man. It is either Righteous Adam or the Serpent's household. I am not sure what the right word is. It is Leviathan, Satan, and Cain; the Serpent's household.

The spiritual child of the Word of God, which is Adam Kadmon, is called the Son of God. That was the inner man of Jesus of Nazareth. In the New Testament we call him Christ. **I am not saying**

Christ, because at this point, Christ is the offspring of the holy child that is being born here. Christ is the offspring of the Glorified Jesus. We are not up to that. We are speaking about the incarnation of Jesus now. The spiritual child of the Word of God is called the Son of God, and he was the inner man of Jesus of Nazareth.

The three wise men, the Zoroastrian shepherds, were also astrologists. Did you know that the three wise men were Zoroastrians astrologists? That is a pagan religion. I am not sure what the exact name of the religion is; Zoroastrian. As I was looking up the correct spelling, I came across the word Zorro. Oh, I said, is that where they got the name Zorro from, that Greek hero on his white horse? I wonder if he is supposed to be a Zoroastrian? I bet you that is where they got the name from. (Laughter) Where would you get a name like Zorro from? It has to mean something. So the three Zoroastrian shepherds, who were also astrologists, noticed an unusual star and understood its meaning, that spiritual royalty had penetrated into our universe, and incarnated as a human being. Now that is so interesting, because up to this point we have heard the exact opposite.

We have heard that in Egyptian religion, when Osiris died, he became a star in the heavenlies, a star that could be seen in the constellation Orion. But in the Scripture we are told that there is a star that was not there, a star that came from a higher world. A star appeared that was not there before, and it was a sign that a high spiritual being was incarnating in this world. What kind of conclusions can we draw from that? This is very interesting. Is it true that every star in the sky, or that every human being is a reflection of an incarnated soul? That is what it sounds like, that every star in the heavens that we can see, is the root of an incarnated soul. Osiris was saying when he died, he expected to appear as a star in the constellation Orion, and abide there forever. So are these stars the roots of the immortal soul that incarnates in a man?

I do not know the answers, but I thought it was very interesting to notice that it was the opposite. In Egyptian religion we see the soul ascending and becoming a star in Orion's belt. Actually, when I read that, it really was not that clear to me. It did not really say that the soul of Osiris would ascend and be a star in the constellation Orion. It said that Osiris expected to be a star in the constellation of Orion. So it is possible that he was saying that the soul in his humanity was a reflection, or an extension of the spiritual body that appears as a star in the sky, and that he was just going to join it. It is sort of like what I say about the soul that does not return to God, that it reincarnates on the circle of the earth, and like a rubber band, just goes into the closest relative. If it is the star that we can see, although I do not believe it would be the star that we could see.

The heavenlies that we see is a reflection of some invisible world. Let us say there is a spiritual star of which the visible star is a reflection, and that star has sent forth an aspect of itself and incarnated as a human being. So when the human being dies, the soul like a rubber band, goes back up to the force that sent it down. Is anyone not following me? We are just trying to get some information here. Again, I do not think that the stars that we can see are spiritual beings. I think everything that we see in this world is a reflection of a spiritual reality. I believe the stars in the sky and the heavenly bodies are reflections of spiritual realities that are in a world that is invisible, that we cannot see. So if a new star appears, astrologists who study the stars, possibly their whole

lives, they notice that a star was there that was not there before. They knew that it meant that a high principality from a world higher than the world of which this is a reflection, had descended into our world.

They knew that the world above was the world of God. Of course, we are told that the star, that source, or that root of the soul that was incarnate in the baby Jesus, guided them to Jesus, and stood over the house. How could you find a star standing over a house? There are a million stars in the sky. It had to be something they were seeing in the spirit. That is just the way it is expressed, that the star stood over the house. It was a spiritual force moving them. How would it stand over the house? If I was experiencing it, I would be inclined to say, well, I was walking through this condominium and passing all of these doors, and I just stopped at this door. Why did you stop at this door? I do not know. I just felt it was time to stop walking. The star stood over this house. You have got to get spiritual, brethren. It was not a star in the visible arch of the sky. It was probably Righteous Adam in the child that reached out and drew them to himself. Why would he do that?

Whoever you believe it was, that contacted the Zoroastrian shepherds, I am saying to you that I think it was Righteous Adam, who was fully maturely conscious inside of a baby that could not talk yet. That must be hell, being a conscious entity in a baby that cannot even talk yet, and having to be restricted until that child grows up. It was the conscious Righteous Adam that drew those shepherds to the child. Why would he do that, assuming that it true, whether you believe it or not? Why would he do that? He wanted acknowledgment. He wanted witnesses that he had incarnated. Mary did not know which end was up. Joseph was not even there when they got there. He may have known less than her. Nobody in the whole world knew that a miracle had happened, that Righteous Adam had incarnated in a permanent way, inside of a human baby. Through the intermediary soul of Elijah, the invisible Righteous Adam that had no means by which to stick himself to a human vessel, but by that soul of Elijah, was able to incarnate, to make a permanent gilgul, a permanent incarnation with a human baby. It was a miracle. It was a miracle.

It was a miracle along the line of the plan of God for the salvation of mankind. What is so interesting is that Righteous Adam did not call any Jewish person to witness to it. He called three Zoroastrians. There is very powerful witchcraft coming out of that religion. Here is what I think. I think that it was evident in the spirit to every Jew that was truly seeking God. He had to make a special trip to the Zoroastrians. He had to do something special for the Zoroastrians who did not have access to the spiritual universe that the Jewish people had access to. It is interesting that the rabbi tells me when Messiah appears, all Jews will know. I believe that all Jews will be told. I do not know that all Jews will hear what they are being told. There is a spiritual universe. There is a spirit, when you have the heart of God, and you pray to the God of the Bible. Brethren, do you know what I hear from God? He does not just speak to me. He speaks. Whoever has the power to hear it, hears it. He speaks in His Spirit. Everyone that has access to His Spirit can hear it if they are listening for it, and if their heart is right. The Zoroastrians were in another spirit. They were outside of the Spirit of Jehovah, so they needed a special communication.

Matthew 2:11; And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. It does not say they worshipped Jesus. They worshipped him, the one who had drawn them to himself, which was Righteous Adam. There were two natures. Jesus of Nazareth was a man with two natures. He had the nature of the Word of God, which is Adam Kadmon, his heavenly Father. Jesus' heavenly Father was Adam Kadmon, brethren, the Word of God. Jesus had the nature of the Word of God, his heavenly Father, who was God. He had the nature of God, which made him the Son of God. Jesus had the purified human nature of Righteous Adam, which made him the Son of man.

Jehovah addresses the prophet Ezekiel as the Son of man, according to the King James Version of the Scripture. Ezekiel 2:1; And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. God does not speak to us when we are lying down. Now that is not physically lying down. He said stand upon your feet. Stand up above your carnal mind, and I will speak to you. God does not speak to the carnal mind. Jehovah was actually saying, Son of mankind, not son of man; Son of mankind. Because the Hebrew word translated man, Strong's #120 means mankind. By addressing Ezekiel as the Son of mankind, Jehovah declared to all who had ears to hear, that the spiritual side of Ezekiel had produced the much desired male offspring of the Word of God.

Daniel 7:13; I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. The Ancient of days, brethren, is the Word of God, Adam Kadmon, and the Son of man is Righteous Adam. And he came near. Righteous Adam, to us, is Christ Jesus. Christ Jesus is the one that will bring us near to the Glorified Jesus Christ, the source of eternal life. **If all that you have is the Holy Spirit, that Holy Spirit is what I have been talking about. It has no means by which to permanently join itself to you.** Spirit has no means by which to permanently join itself to our flesh. Christ is the mediator. **Actually, Christ Jesus is the mediator. The Holy Spirit, alone, in due season, will dry up. It has no means by which to stay with you permanently. It is a visitor. The Holy Spirit is a visitor.**

Rabbi Luria calls any incarnating soul that is incarnating by ibur, a visitor. Ibur is what Jesus is doing. As far as Rabbi Luria knew, in the days that he was receiving this revelation, there was no means by which to make that visiting soul permanent. There is a very interesting study on that. I do not know if I will get to it today or not, although I might. It is still early. Where Rabbi Luria explains that an incarnating soul is the soul that is incarnating by ibur, he can come into your body and stay there as a part of you, as a visitor, but to become permanent, a new soul has to come in. This is my words, a mediating force. Something has to come in, to glue, something has to come in that can join itself, both to the visiting soul, and to the human being. That which comes in, brethren, is the zygote of the Lord Jesus Christ, that joins itself to our humanity, and then joins itself to its Father, the Lord Jesus Christ.

The Word of God is stepping down into our world. Adam Kadmon, the Word of God, is stepping down into our world, and identifying himself at each level with a unique name. The Ancient of days is one of the unique names of the Word of God. The Ancient of days is associated with the Keter. It is one of the sub partzufim of the Keter. That was the Son of man, the Son of God. Righteous Adam was regenerated in Jesus of Nazareth. Romans 1:4; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead. Righteous Adam was regenerated in Jesus of Nazareth, so Jesus called his human side the Son of man, meaning the Son of Righteous Adam, because the word translated man really means Adam. Matthew 9:6; But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. The power that the Son of man has to forgive sins is the Son of God inside of him. The physical man, Jesus the animal, because that is what we are, literally had two men inside of him. **He was the Son of man because Righteous Adam was regenerated in him. That was the Son of man. He was the Son of God because Righteous Adam, the Son of God, was present in him.** It was two sides. **In other words, Jesus himself, was not the Son of man.** The reality is that he was the animal shell, and that human spirit in himself produced the regenerated Son of man. Yet, there was also an incarnation in him, which was the Son of God.

I am going to say it again. I did not make it clear. Brethren, we are an animal body. That is what we are, and we have a human spirit, and a human soul, that have the potential to regenerate Righteous Adam in us, so we become Righteous Adam, the Son of man, inside of an animal. We are the horse that he rides, and that which made Righteous Adam regenerated in him was that the Son of man visited him. The Son of God visits us, brethren, and the result of it is that Righteous Adam regenerates in us. Before Righteous Adam regenerated in us, we were a reasoning conscious animal that has the ability to speak and reason. We are not the son of anybody. We are the relative of Adam Kadmon. We are a speaking animal that has the ability to reason. When the Son of God visits us, he births within us the Son of man. He births within us the Son of man. We are a speaking reasoning animal that has the Son of man, and the Son of God, dwelling in us. Because they are living through us, we can call ourselves, when he is living through us, the Son of man, or the Son of God. That is when they are manifesting through us, not just living in us.

I really got excited about the study that is coming up, that proves what I am trying to tell you. They have to be living through us. I would have to go into the Scripture and see when Jesus said he was the Son of man. When Jesus said he was the Son of man, every time he said it, he was witnessing to something that he had said or done. He was saying, you need to understand it was not me, the speaking reasoning animal, but the Son of man in me that did it. Because we were in agreement, the Son of man and I, my inner man in me, can say I am the Son of man. If it was a miracle that the Son of God in me did, because I am in agreement with it, I can say I am the Son of God. The true reality is this. It is going to be called blasphemy by the church, but that is too bad, because it is the truth. This is the truth of every human being. We are a speaking reasoning animal that has the potential to produce a spiritual inner man, and his name is Righteous Adam. When he regenerates in us, and he thinks through us, and does deeds through us, then we can say we are the Son of man.

The overriding characteristic of the Son of man is that prophetic ability that we saw. He came with the clouds, and he was presented to the Most High, or something like what was said in Daniel. That is our offspring. That is our child. We call it Christ Jesus. He is our passport to come into the presence of the Ancient of days. The Son of man is birth in us, and that is our spirituality in God. The Son of man is the offspring, is the child of our potential to produce a spiritual child, the manchild, and he becomes our prophetic ability, and our passport to be presented to the Ancient of days, who is God. Then the Son of God comes to live with us, also. So there really are three of us, if you can hear it. There is the Son of man. There is the Son of God. Then there is the reasoning speaking animal that they live in, and all three are one as long as we are in agreement. The one that is in the danger of falling out of agreement is the reasoning speaking animal that is on the bottom, because the overriding characteristic of the reasoning speaking animal is pride. He does not want to be the low man on the totem pole, but he does not understand that if he gives up that need to be the chief honcho, when he is not qualified to be the chief honcho, he will be so joined to the chief honcho that for all intents and purposes, he is the chief honcho. Do you understand what I just said?

You said that you do not understand that by yourself you can do nothing? But if you give up your own pride, that you can be so joined to Jesus that you would be the chief honcho. You understand this, but you did not understand that there is a Son of man and a Son of God inside of us. Brethren, we are a conscious reasoning animal, and Jesus was born an animal. Babies cannot really reason very much. That is what we are. We are an animal that has the ability to speak and reason, and we have the ability to reproduce the offspring of God. When we produce the offspring of God, which is the Son of man, we will be in agreement. It is his job to bring us into agreement with him. When we disobey him, because we do not understand who he is, or we do not understand what is going on, and we do our own thing, and we do not agree in mind and purpose with the Son of man within us, he dies. By the grace of God we can be educated, and find understanding, and come into agreement with the Son of man inside of us. I am talking about Christ now. When we come into agreement with him, then for all intents and purposes, we are the Son of man. If there is an invisible person inside of you, and the two of you are thinking the same thing, and speaking the same words, there is no difference between you. Right?

Once we develop that, the Son of man, we have the potential to have the Ancient of days send the Son of God to us. **Jesus was a thinking, reasoning, speaking animal, who had birth the Son of man, and who had the Son of God added to him. He was the Son of God and the Son of man, and he never referred to himself as a reasoning thinking animal because that reasoning thinking animal was not reasoning or thinking. It had completely given up its life, and was submitted to the inner man, which is really one inner man, that spoke through him.** One inner man, one side the Son of man, the other side the Son of God; one inner man. One side the Son of man, the other side the Son of God. The Son of God is always facing his Father in heaven, and the Son of man facing to the animal that he dwells in; a two faced man. A two faced man that can revolve. The Scripture says in the account that we are about to read of Jesus saying, who touched me? It says he turned around. We are told that the Son of God always faces his Father in heaven. But now there was an issue that he had to pay attention to, with regard to a human

being, so he turned about. He turned to the side of the Son of man, and dealt with the issue down here in this world.

What I am telling you is that the inner man is a two faced man. He is both the Son of man and the Son of God, depending on where he is facing. When he faces his Father in heaven, he is the Son of God. When he faces the man that he is dwelling in, and mankind in general, he becomes the Son of man. The two are one, but there is two different elements there, depending on the function. They live inside of a human reasoning speaking animal, which was Jesus. I got a real kick out of this teaching, on the who touched me teaching, because what it says to me, is what I believe, that Jesus in the days of his flesh, he was learning a lot of the lessons that we are learning now. That was what happened. We will take a look at it so you can hear what I am talking about. We should get to it eventually.

Righteous Adam was regenerated in Jesus of Nazareth. Romans 1:4; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead. **He was declared to be the Son of God because Christ was raised from the dead in him. He received power according to the spirit of holiness. That came into him through Righteous Adam.** Jesus called his human side the Son of man, meaning the Son of Righteous Adam. Matthew 9:6; But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. How exciting! Can you imagine that? He did not even lay hands on him. He just spoke to him.

Jesus, the son of Mary and Joseph, had an inner man, Righteous Adam, the Son of the Word of God. 2 Corinthians 4:16; For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. Brethren, there is an outward man and an inward man. The outer man and the inner man were one new man, who was at peace with God. I am talking about Jesus now. The outer man and the inner man were one new man, who was at peace with God. Ephesians 2:15; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace. The commandments contained in ordinances, for to make in himself of twain one new man, so making peace with God, brethren. All peace is with God, because the Son of God covered the sins of the animal nature that he was joined to. The forgiveness of sins, brethren, is the covering over of your potential, or your desires to sin, by the righteousness of God.

You take any one area. Let us say you have a gambling problem, and you have a craving, and a drive to gamble. The forgiveness of that sin means that Christ Jesus, in you, covers over your driving, covers over your carnal mind in that particular area, and kills the drive. All forgiveness of sins means is that potential for sin is replaced by a corresponding aspect of Christ Jesus. We are forgiven by faith, brethren, which means that when we sin, and we are truly repentant, God will stand between us and the sowing and reaping judgment, but it cannot end like that. The true forgiveness of sins is the wiping out of that potential to sin. Not only is the drive not there anymore, but you hate it. You turn to the complete opposite side, so you are not only not tortured by a drive to make you gamble, but the very thought of gambling is disgusting to you. That is the

true forgiveness of sins. Not only do you not have the drive, the very thought of it disgusts you. It is a complete change of mind. That is what repentance is, a change of mind.

Jesus is the garment of God. This really gave me a real kick, brethren. The physical body of Jesus of Nazareth clothed Righteous Adam, the invisible Son of God. The word vesture means garment. We can say that Jesus was the vesture of the Word of God, or we could say that the Word of God was incarnate in Jesus of Nazareth. Revelation 19:13; And he was clothed with a vesture dipped in blood: and his name is called The Word of God. Alternate translation is; And the one called the Word of God, that is Adam Kadmon, the one called the Word of God, had a garment that was immersed in his spiritual blood. What that means is that spirit, which can be likened to water, when it touched Jesus of Nazareth, did not just lie on his surface, but it soaked into his soul. It penetrated into his soul. That is what it means. The soul of the man, that the Word of God was dwelling in, was affected by, was influenced by, the nature of the Word of God. It changed him. It changed him, and made him in the image of the Word of God. His blood soaked into that soul.

The Word of God, Jesus' heavenly Father, interacted with the people through Righteous Adam, his Son. The Word of God, Adam Kadmon, Jesus' heavenly Father, interacted with the people through Righteous Adam, his Son, who dwelt within Jesus of Nazareth, his skin, who was also called the Son of God. Brethren, my skin is called Sheila. I am called Sheila, and my skin is called Sheila too. My mind is Sheila, and my skin is Sheila. If my mind is Christ Jesus speaking to you today, my skin is also Christ Jesus to you. Mark 5:30; And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, **Who touched my clothes?** He turned himself about. He went from being the Son of God, whose angel always beholds the presence of God for us, who keeps us in the presence of God, and he turned towards humanity. He turned himself about, and said, who touched me?

Alternate translation of Luke 8:46; And Righteous Adam, the Son of God, who knew immediately that spiritual power had gone forth into the crowd, from Jesus of Nazareth, his other self, turned to his other side, and said, who touched Jesus of Nazareth, my clothing in this world? Righteous Adam, the Son of God, Jesus of Nazareth's inner man, realized that some unknown person in the crowd had used illegal spiritual power to draw to herself the healing power of Righteous Adam, the Son of God, without Jesus' knowledge or consent. Why was she so frightened? Brethren, I am sorry that these notes are not complete. You will have to look up the scripture yourself if you want it. The Scripture in Mark 5:33 says that she was trembling, and frightened, because of what she had done. What did she do? If it is a carnal thing, she reached out and touched the robe of someone who was out there healing people. Why should she be frightened, and terrified, and trembling, that it should be found out what she did? It was because she used witchcraft to get that power, brethren. Actually, that account appears both in Mark, Chapter 5, and the other account is Matthew 9:20-22, but only refers to her touching his garment. I took Mark 5:30 because it says who touched my clothes, which really makes my point. Let me read you the whole thing in Mark, Chapter 5, starting with verse 25; And a certain woman, which had an issue of blood twelve years, 26; And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse. 27; When she had heard of Jesus, came in the press behind, and touched his garment. 28; For she said, If I may touch but his clothes,

I shall be made whole. 29; And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. 30; And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? 31; And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 32; And he looked round about to see her that had done this thing. What is this tremendous thing that she touched his clothes? 33; But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. Told him what? That she had touched his clothes?

She saw this man of God going out, healing the people, and she knew that she had a spirit of witchcraft, and she thought he would never do it for her, so she took it by witchcraft power. I will show you it in the alternate translation. Verse 34; And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague. The Lord told me she took it by witchcraft power. I will show it to you in the alternate translation of Luke 8:46; And Righteous Adam, the Son of God, who knew immediately that spiritual power had gone forth into the crowd from Jesus of Nazareth, his other self, turned to his other side, and said, who touched Jesus of Nazareth, my clothing in this world? The significance being that it went over Jesus' head. It went over Jesus' head. Brethren, I would like to remind you that, first of all, people who are in God, we have spiritual strength that people that practice witchcraft desire. The whole world desires our spiritual strength, but they may not recognize what it is. But people that have spiritual power, that are spiritually savvy, they know that there is power in us that is beyond the typical human power.

This woman had a spirit of witchcraft, but she could not heal herself. She did not have enough to heal herself, but she had enough spiritual power to tap into Jesus' power, and draw it out. Now the way that translates into our experience is that we get drained. Over the years, you should have heard me speaking about spiritual parasites that drain your energy. Have you ever heard me talk about a spiritual parasite? It drains your energy. Sometimes they drain your energy by talking to you with their carnal mind, and confusing you. But it is possible for someone with spiritual power to take power from you without talking to you. Years ago, when I was in Nigeria, and I was still very spiritually naive in those days, I was told that there were witches going into the marketplace and either touching a woman's breast, or touching a man's testicles, and in the case of a man, his testicles would shrink, and he would lose all function of his male organ. In the case of the woman, their breast would collapse, and they would not be able to nurse a baby.

I remember asking the person who told me that, why would anyone do anything like that? Because a person that has a spirit of witchcraft wants power. See, those are the reproductive organs. There is power in the reproductive organs. This is just the truth, brethren. There is spiritual power, and that is why witches, when they make up their potions, they will use semen or menstrual blood. There is spiritual power in the reproductive organs. I do not understand how witchcraft works, but they had this curse, that if they could get close enough to you to touch your breast or touch a man's testes, they would draw the reproductive power out of that person for their own selfish purposes, denying that person the ability to produce children in the future. This was my experience in Nigeria. This is what I was taught in Nigeria during my first visit to Nigeria.

Now this woman in the scripture was dying. She had spent all of her money on doctors, and she did not get healed. If you do not know that, that happens, it happens. There are people that are sick for years, and they spend all their money on doctors, and they die anyway. That was my sister. She spent a lot of money on doctors, and died anyway.

When I was sick, I was doing everything that I could do, and I was going to die anyway. If Jesus had not picked me up off the floor, I would be dead too. There was a curse on my family. We were three siblings. One sister died at 47. The other one made it to 70, but she was sick for years, and she was tortured for years. I was supposed to die at age 12. There was a curse on our family. This woman spent all her money on doctors, and she still was going to die. She saw a man of God that had healing power, and she thought he would never pray for her. She used her own witchcraft to draw his energy to add to her own, because she did not have enough power to heal herself, and it went right over Jesus' head. I get a kick out of that. I do not think that is an insult. **I think that is wonderful, that we should know that Jesus went through the same kind of training that we are going through.** Today he is glorified, and he is the one that is reincarnating in us, and he is the one that is doing for us what his heavenly Father did for him. **When we look at him, that means we have hope to attain to what he attained to because he was just like us.** It went right over Jesus' head. Every one of you, brethren, that I have ever told that you did not get it, or whatever words that I used, you should be encouraged by this. Jesus did not get it. It went right over his head.

This is sort of what I was talking to you about when I preached on the movie, The Edge Of Tomorrow. I told you that I walked into that movie, and my inner man was defending me. I closed my eyes through almost the whole thing. My inner man was defending me because he did not want me watching it before he had educated me to know what was going on there. I had literally shut down. That was my testimony, if you remember that. So Jesus' inner man knew what happened, but Jesus did not know what happened. It went right over his head. His inner man, who is always looking at his heavenly Father, turned around, and addressed the issue, because Jesus did not address the issue. I give you my testimonies frequently. Things happen, that I should deal with, that I do not deal with.

It goes right over my head, or for some reason, a spirit of passivity hits me, and I do not deal with it. Two or three days later, Christ Jesus comes to me and tells me that it went right over my head, and deals with the issue. Now I know that if something happens, and my response to that wrong thing does not come until the next day, I know that it went over my head, and the Lord had to stand up and do it through me. As soon as I hear what He is telling me, I realize that it is true, and I go forth and I bring the correction, or whatever it is that I have to do. But when I know that it is me, I have a response immediately. When the response comes the next day, I know that I missed it, and it is my inner man backing me up. Thank God.

That was what happened with Jesus, brethren. That is so exciting. You are all just sitting there. I find that so exciting. Maybe it is because I brought the teaching forth, and you are just hearing it for the first time, but it is just so exciting to me. Listen to the rest of it. Righteous Adam, the Son of God, Jesus of Nazareth's inner man, realized that some unknown person in the crowd had used

illegal spiritual power to draw to herself the healing power of Righteous Adam, the Son of God, without Jesus' knowledge or consent. Now brethren, I have had occasions where I have been around people that I have known have been in witchcraft. I go home, and I am exhausted, and I go to sleep. They took my energy. I told you that happened Tuesday night, that someone was mad at me, and Wednesday morning I woke up, and I spent the day in bed, except for a couple of hours. All of my energy was gone. My whole body was shaking. They took my energy. Their anger took my energy. I realized that they were mad. Did I break curses? No!! Did I cover myself with the blood? No!! When am I going to learn?

Matthew 18:10; Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. So the angel that was in Jesus was Righteous Adam. Righteous Adam was in him, and that was his angel that was always looking at the face of his heavenly Father, but when an issue arose in the earth, he turned himself around, and addressed the issue that Jesus failed to address. Righteous Adam who had been facing the Word of God, his heavenly Father, turned to Jesus, his other self, and spoke out of Jesus' mouth, saying, who touched me? I tell you a lot that things come out of my mouth, and I do not even know why they came out of my mouth. Of course, the latest thing is me being so sure that Margaret was leaving on Tuesday. It was really putting confusion on me, and then she left on Tuesday instead of Friday. When something strange comes out of my mouth, I usually listen to it, and try to see if it has any meaning for me, because Christ Jesus, in me, uses my mouth. Sometimes, he uses my mouth to speak to me. Sometimes he speaks to me in thought, and sometimes he speaks right out of my mouth, so I have to listen to myself. I wonder if that word was for me, if there was something that came out of my own mouth, that I was not realizing was from Christ.

Brethren, you never rest. Once Christ Jesus comes forth in you, there is no rest. You are constantly listening, and analyzing, and trying not to miss anything, but we always miss things. That is why we thank God for Christ Jesus. Jesus' disciples could not relate to the words that came out of Jesus' mouth, to anything that they could see with their natural eyes. They said, Lord, what are you talking about? Sometimes Susan looks at me, like what are you talking about? My answer is I do not know. (Laughter) Jesus responded to the question posed by his inner man. When those words came out of Jesus' mouth, his disciples said, what are you talking about? But Jesus realized that he had missed something, and he addressed the issue.

Mark 5:32; And he looked round about to see her that had done this thing. Alternate translation is; And he turned about toward his spiritual side. Jesus turned about. Jesus was there talking to the people. He turned about to his spiritual side to look for the thief who had done this thing, and he looked with his spiritual sight. So Jesus turned about towards his spiritual side because Righteous Adam had said, within him, who touched my clothing? Jesus knew when Righteous Adam spoke to him. He realized what he was saying. He interpreted what was being said, that his energy had gone out, and he did not give it out. It was taken from him. So he switched into his spiritual sight. He turned himself around towards his spiritual side to look for the thief, who had done this thing. He turned about towards his spiritual side to look for the thief who had done this thing with his spiritual sight. Verse 33; And the woman was alarmed when she realized that Jesus

knew that she had used spiritual power to steal from God. She was a witch. She recognized that Jesus clicked into his spiritual sight, and that he was looking around to see who had done it, so she became alarmed, but she knew what to do. She did not run away. She went to him, and fell down in front of him, and told him the truth about what she had done.

Brethren, I have been reading this scripture for years, and I never thought anything was wrong with it, that it was such a big deal that she touched his garment. She used witchcraft on him, and she knew that the power of God was on him, and she was afraid for her life. She did not run because she was afraid for her life. She might very well have lost her life if she did not humble herself. If Righteous Adam in Jesus did not forgive her, she may very well have lost her life. Brethren, she was a sick woman that was at the point of death. If she was condemned by Jesus for what she did, she probably would not have lasted the night. She threw herself on his mercy. She knew it was not just Jesus. I do not know that she knew there was a spiritual man, but she knew there was a spiritual force inside of him, besides himself, who had told Jesus what had happened.

Let me read the alternate translation of Mark 5:33 again. And she went to him and fell down in front of him, and told him the truth about what she had done. Brethren, that is what we are supposed to be doing about everything that we do wrong, not only before God, but before the person that you do it to. It really is not enough to go in a secret place and tell God that you are sorry. You have to apologize to the person you violated. Righteous Adam, the Son of God, and Jesus of Nazareth, the Son of God. They are both the Son of God. Jesus of Nazareth is the Son of God because he is in complete agreement with the Son of God, so he is the Son of God. They agreed with each other to have mercy on the woman, and grant her repentance. This is what they said to her with one voice. Your belief in the miracle working power of God, is the fact that you were delivered from the plague, after you stole the power. Brethren, you cannot steal power from God. You try to steal power from God to heal yourself, it will kill you. You cannot steal from God, so this is the reason they forgave her. They said to her with one voice, your belief in the miracle working power of God, and the fact that you were delivered from the plague proves that you are a female descendant of Righteous Adam. Go in peace, and be healthy.

In other words, you tried to steal from God, and God healed you. What am I supposed to do? God healed you. Am I supposed to rebuke you, and send you away, and take it back? God healed you. Go in peace and be healthy. Would you have ever gotten that from this scripture? That is what he said to her. You did something wrong, but God blessed you, so what am I going to do? Go in peace and be healthy. I was so excited bringing this forth. (Laughter) This gives us additional insight into Matthew 18: verses 19 and 20. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them. I have been saying for years, brethren, Jesus is not talking about two or three human beings. When Christ is present, and the human being is in agreement with his righteous position, there is power to heal. When Christ is present, and Christ Jesus is present, and the human being is in agreement, there is power to heal, and God will do anything, when all three of you are in agreement.

Brethren, do you remember the definition of nephilim? When the unconscious, the subconscious, and the conscious mind are all joined together in agreement, it makes you a giant. When you have the three parts of the carnal mind joined together, you are a powerful witch. You may not have the three parts of the Christ mind. But when you have the three parts of the Christ mind, the conscious mind, Christ, and Christ Jesus, and the human has overcome their desire for vengeance, hatred, retaliation, pride, and all that garbage that stops Christ Jesus from doing miracles through you, when the human being is in agreement to forgive the sins, with the righteousness of God inside of them, God will do anything you ask.

As far as putting these notes in the book Salvation, this has a completely different spirit on it than the book, so I am going to try and understand what God wants me to do with it. In Mark 5:34, the point in the parable of the woman with the issue of blood is, he said you are a daughter of Righteous Adam, which means that she was a believer. Do you think believers do not have witchcraft? Believers use witchcraft. That was what he said. The proof that God healed you is that you are a daughter of Righteous Adam. You are not a witch coming to do evil. You are a daughter of Righteous Adam, who had a spirit of witchcraft. I am so excited from that understanding of why did you touch me, that I am flying. I wondered myself why Jesus only perceived this one woman touching him, but my mind focuses on things that I have more understanding on. I just love this. Some things just touch you. Well, this really touched me. When we continue after the break, I would like to share with you this teaching from Rabbi Luria, which is very interesting. Actually, it witnesses to what I just said.

I am going to try and give you this very deep teaching from Rabbi Luria. We will see if it comes out. It is something very interesting about Elijah. If you have been studying with me for awhile, you know that I teach that Elijah is a compilation. He is a compiled soul. In other words, he is more than one soul. He actually started out as being Phinehas, the grandson of Aaron, and the son of Eleazar, the high priest. This is one of the things that I noticed when I started studying with the Kabbalists. They are just really incredible. They will take one sentence out of the Scripture, and it turns into a whole big teaching, and the Lord witnesses to me that they are valid teachings. It is just really amazing. There are one or two sentences about Phinehas in the Scripture. He was the one that intervened at the matter of Peor. The Kabbalists talk about the matter of Peor. That was when the great seduction of the Hebrew men took place by the Midianite women. This happened right after Israel was saved from Balaam, because Balaam was agreeing to curse Israel for money, but every time he opened his mouth to curse Israel, the Lord put blessing words in his mouth. He failed to curse Israel, because you cannot curse what God has blessed. The Scripture says you cannot curse what God has blessed. I have to take it to mean that. I am hesitating because I get hurt all the time, but I come back. There is a scripture that says, you can cast a righteous man down seven times, and he will rise up again every time.

Apparently, I am not spiritually high enough yet, to have that full protection. But when the Scripture says you cannot curse what God has blessed, it is talking about, with regard to Israel, that Israel was in such a high spiritual place that curses of witchcraft could not take it out. Of course, I do not know that the people who are subject to that scripture, that you cannot curse

what God has blessed, I do not know that they did not get hurt. All I know is that you cannot kill somebody when God still wants them to live. You cannot kill them, but I still get hurt. As you all know, I was hurt pretty bad this past New Year's, so you can still get hurt, but they cannot wipe you out completely. Anyway, Balaam could not destroy Israel, so he gave advice to Balak, the king of Moab, who was trying to hire him to curse Israel. He gave advice to him, and said, I will tell you that if you can get Israel to sin, God will punish them himself.

I guess there must still be a lot of sin in me, because I still get hurt. I do not mean that viciously. When I say there must be a lot of sin in me, I mean there must be a lot of carnality in me. I must have quite a ways to go to ascend above being hurt. I am just telling you the truth, but when you look at what I preach, you really wonder. I am leading a pretty Godly life, so all of my sin is the sin of my mind. I guess I have quite a ways to go to overcome my carnal mind to get to the point that I do not get physically hurt anymore. But it is really hard to knock me out as far as preaching. No matter how much they might be able to hurt my body, all of the sin is in my body. No one has been able to stop me from bringing forth this incredible message for twenty six years now. No one has been able to stop me. All the sin that is still opening doors in me is manifesting in my body.

Anyway, Balaam advised Balak, that if you want to destroy Israel, you just have to get Israel to sin, and God punishes His people Himself. Only God can punish His people, you see. The king of Moab sent the Midianite women in to seduce the men. The Scripture says that the men fell into fornication with the Midianite women. Now I think that they probably were having sex with them, but the big sin, as far as God is concerned, is idolatry. This is what happened to Solomon. Not only did he have sex with all of these women, but the men get influenced by the women, and then they start worshiping the pagan gods that the women introduce to them. The big sin that God will wipe you out for, is idolatry. Fornication is not good, and adultery is not good, but once you get into idolatry, you are in a lot of trouble with God, because now you are worshiping other gods. That is the first commandment that you should not do that.

The matter of Peor is when the Midianite women came into the Israelite camp and seduced the men. The way you read the scriptures in the King James Version it sounds like the issue was sex. The issue was beyond sex. They brought their pagan gods into the Israelite camp, and a plague started. Twenty four thousand people were killed from God's plague. It was Phinehas, not Moses, this time. Remember, one time there was a plague upon Israel, and it was Moses that cried out to God. God told him to make a brazen serpent, and hold it up, and whoever looks upon the serpent will be saved. This time it was not Moses. This time it was Phinehas, the son of the priest Eleazar. The Scripture says in Numbers, Chapter 25 that Phinehas saw Zimri, the son of Salu, a prince of a chief house among the Simeonites, having sex with the Midianitish woman Cozbi, the daughter of Zur. Were they having sex in the middle of the town square like that couple that was arrested a few weeks ago? I do not really think so. I think that if they were having sex, they were inside of a tent somewhere. What he might have been doing was bowing down before Balaam out in the open, or making some affirmation of a pagan god. He might have been doing that.

In any event, we are told it became obvious as to what this Simeonite prince was doing, and the anointing fell. Now this is my interpretation. The King James says Phinehas rose up and killed them. He killed the two of them by thrusting them through with a javelin in his hand. I am constantly growing, and my mind is increasing in the ability to understand the Scripture with the mind of God. I would say the most exciting thing that has ever happened to me in my life is the ability to see life in the Scripture like we just saw before the break. Why would Phinehas do that? Why did Moses not do it? Well Moses did not do it because the anointing did not fall on Moses. The anointing fell on Phinehas to rescue Israel. The Scripture says that because Phinehas did that brave act, the plague stopped, and God gave him the covenant of peace in Numbers 25:12. It is like one or two sentences in the whole Bible, and it turned into a whole big teaching that led me to understand, and I taught you that Phinehas became Elijah.

If you search the Scripture and you have not been able to find any heritage or ancestry of Elijah, it is because Elijah was not born. Elijah is a name that was given to Phinehas after he had a spiritual experience. He had a spiritual experience after this happened, and this was just the beginning of it. As the story goes, after he killed these two, and the anointing left him, Phinehas realized what he did. I do not know how true this is, but this is how the story goes. He became terrified of the avengers of blood. Brethren, in those days there were no police. If you killed someone, his relatives came after you. Phinehas was terrified because Zimri was a prince of the tribe of Simeon. He feared the tribe of Simeon would come after him and kill him. He was so scared that his soul left his body. I really think this part about his soul leaving his body is a parable. When his soul left his body, his soul met in the spiritual plane the disembodied souls of Nadab and Abihu, who were the first two sons of Aaron that died because they offered strange fire to the Lord. These three souls joined together and came back into the body of Phinehas.

Now concerning Nadab and Abihu, I learned from the Kabbalists what the strange fire meant, and that they went ahead of the anointing. They were so zealous for God that they went ahead of the anointing, and it resulted in the death of their bodies. I can believe that. They were exalted souls. They were the first two sons of Aaron, and we know that one's spiritual strength goes to the first son, and they were zealous for God. I have done that in the past, and I try not to do it today, but many of us are zealous for God and we go beyond the anointing. The Lord makes us a promise, and then we do not wait for God to say now. We go and try to do it ourselves, which is sin. The first time that I read that parable, I said to the Lord, what kind of craziness is that? The Lord corrected me. I cannot say He rebuked me, but He corrected me immediately, and He told me if you read it again, it is really the story of Jesus coming to you, and bringing his soul to you. Jesus brings his soul to us, and gives us new life. When I read it again, I could see the story of Jesus in it.

The bottom line is this. Phinehas, as a reward for his service to God, received additional souls that came to him by ibur. We, not because of our service to God, not because of our righteousness, but because of Jesus' righteousness, and his faithfulness to his Father, some of us, today, are receiving an additional soul, the soul of the Lord Jesus Christ by ibur. Is everybody okay? Everybody following me? That was what happened to Phinehas. However it came to pass, whether he was frightened to death by the Simeonite tribe, or not, I do not know. But he received

two additional souls by ibur, the souls of Nadab and Abihu, who had lost their bodies because they went ahead of the anointing, but God was still honoring their soul, and was looking to reincarnate them. These two souls joined to Phinehas by ibur, and he received a new name. Now this is what I have been teaching you so far.

In addition to receiving a new name, Phinehas' mother had an Egyptian name. We really do not know who she was, but she had an Egyptian name. We see the descendant of Ephraim there, because this was an Egyptian married to a high priest, so she had to be a believer. She must have been an Egyptian. She had an Egyptian name because she came down from either the offspring of Ephraim or Manasseh, whose mother was Asenath, the daughter of Potipherah, the priest of On. We see that Phinehas had the heritage within himself of Ephraim and of Levi, the priesthood, and his name was changed to Elijah, and he became, as we learned today, the undergarment that covered the spirit of Righteous Adam. I am not too sure of this spirit/soul business. What is confusing me is that Jesus said, this is the spirit of Elias, so I am just going to say spirit/soul for now, because that technicality is not really essential for this level of teaching. So Elijah became the spirit/soul or soul/spirit that became the undergarment of Righteous Adam.

When Righteous Adam incarnated in Jesus, the soul of Elijah was present, bringing with him the descendancy of Ephraim, which is very important because Jesus is of the tribe of Judah, and we know that the government of God, the military, the enforcement of the law, is given to the tribe of Judah. The tribe of Judah is to produce the physical body of Messiah, the enforcer of the law. For those of you who do not know this, this is what I teach. The Scripture clearly says if you have eyes to see, and ears to hear, that Judah alone is not Messiah. Messiah is a two pronged person, Judean on the outside, and an Ephraim on the inside, because we are told that the righteousness, the good shepherd, the stone of Israel, is given to Joseph. It is not given to Judah, and that is obvious when we read about the Judean kings, more were than were not, reprobate and corrupt, and idolaters. Some of them were downright evil. The Messiah, who was to physically come from the tribe of Judah, cannot be Messiah until the righteous man, which comes from the tribe of Joseph becomes his inner man. Does anyone not know what I just said? I will say it again for you.

It is not spelled out, but for anyone with eyes to see, and ears to hear, the Scripture says that Messiah will be a two sided man. The physical man, who will be Messiah, will be born of a man and a woman. The Christian church does not say that, but that is what the Jews say, and I believe that it is true. The concept of the virgin birth is misunderstood, and it is not the subject of what I am trying to say, so I am going to go past it. The physical body of Messiah will be from the tribe of Judah, but Messiah is supposed to be a righteous man. He is supposed to have the nature of God, but Judah does not have the heritage of righteousness. Judah's kings were corrupt. The rulership was taken from the last sitting Judean king, Jeconiah, because of his corruption. The scripture says in Jeremiah 22:30; Thus saith the Lord, Write ye this man childless, a man that shall not prosper in his days: for no man or his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. The righteousness of Messiah does not come from Judah, although his physical body, and his ability to keep the law, his military strength comes from Judah. The righteousness, according to Jacob's prophecy to his own children, the righteousness is to come from Joseph; the righteous stone, the shepherd, is to come from Joseph. In order for those

prophecies of Jacob to be fulfilled, Judah and Joseph have to become one man. We need to see the physical body from Judah as Messiah, and his righteousness seems to be a soul that comes from Joseph. Did you get it this time?

We see that the soul of Elijah is a compilation. The Zohar calls it a super soul. I call it a compilation. He is more than one soul. Phinehas has his own soul. He now has the soul of Nadab and Abihu, which is the high priesthood. The secret is that his name now becomes Elijah, and he incarnates in Jesus, and the two of them together, Jesus with the body and heritage from Judah, the law making, and the governing ability from Judah, is now together in one human vessel, with the righteousness that actually came from Phinehas' mother, the woman with the Egyptian name. We see in one vessel the representation of the spiritual best of Judah, Ephraim, and Levi. Do you understand? That is a mystery, because the Rabbi once said to me that Elijah cannot be Messiah because he is a Levi.

That is as far as I have taught you, but there is something additional that Rabbi Luria says that is very interesting, and it fits right in with what I was teaching today with regard to Elijah. Exactly how did I say it. Please bear with me. I get tired by this time of the day. I think it was that I said that Elijah was the undergarment of the Son of God, and he incarnated in Jesus, and the whole purpose of his incarnation is to bring many sons to glory. Elijah is intimately involved in the plan that is designed to regenerate Righteous Adam, in certainly all of Israel, if not all of humanity, and therefore make every human being on the face of the earth a home for the Spirit and for the life of God, and in particular, the Word of God, who is Adam Kadmon.

Rabbi Luria says that there were more souls than what I just named incarnated in Phinehas. I think he said that Nadab and Abihu counts as one soul, and then Phinehas' own soul. Then he describes what I will read to you, so that I can make it clear. Pretty much what I was talking about, and I mentioned it just before the break, that a spirit cannot live in a physical body, because spirit and physical body have nothing in common. There has to be a connecting factor. The way Rabbi Luria explains it is that an additional soul had to be added, a new soul. He is saying that a new soul could cleave to the person. But the way I am teaching it is that the zygote of the Lord Jesus Christ comes and joins to the man because the zygote of the Lord Jesus Christ has a human factor. Righteous Adam had a human factor. Elijah was wrapped around him. He had a human factor, and if that human soul could find place in a physical body, that is how it sticks to us. That is why the Holy Spirit cannot not stay. It dries up eventually, but the life of Christ stays, because the life of Christ is soul, and it can find place in our body.

I did not know why Phinehas was named Elijah. I just was told that by the rabbi. This is how you talk to people that do not have knowledge. You make it as simple as possible. The rabbi did not tell me any of this. He just said they changed Phinehas' name to Elijah, but look at what is behind it. We are told that there were two souls named Elijah. There were two different souls that were added to Phinehas, both of them named Elijah. Some of you might be aware that the Scripture talks about Elijah, the Tishbite. Sometimes it says, Elijah the Tishbite, and sometimes it just says Elijah. The majority of times the Scripture just says Elijah. There are only five times that the Scripture says Elijah the Tishbite. That is usually when the scripture is talking about Elijah's

confrontations with Ahab, and in 1 Kings 17:1 when Elijah shut up the heavens and it stopped raining. Also, Elijah is called Elijah, the Tishbite, when he is sent to meet the messengers of King Ahaziah, an Israelite king, who was sick and wanted to find out if he was going to live or die. In 2 Kings 1:3 Jehovah says to Elijah, the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that you go to enquire of Baalzebub the god of Ekron? Tell him because you are going to the god of Ekron, and not the God of Israel, you are going to die. You will find out who is boss here. I remember that I researched the word Tishbite once, and I got nowhere with it.

This is what Rabbi Luria says about it. This is very interesting. I am reading from The Gates Of Reincarnation right now. This is very difficult reading, so I am going to try and interpret it as I go along for you. He says, however in the case of a soul that comes by ibur, after birth, like the nefesh of Nadab and Abihu, that came to Phinehas, another spark must accompany it. Something has to come that is going to make it be able to cleave to the person. If the soul comes as a gilgul, in the woman's womb, that is enough to graft it to the child. But if the soul comes afterwards, you need another soul to graft it. We are waiting for the Lord Jesus, the Son of God, to graft to us, but he cannot graft to us, brethren, until Christ Jesus is present in us. Christ Jesus, in us, is the mediating soul. That is what Rabbi Luria is talking about. Another spark must accompany it. We know the spark that Jesus sends us grows up into Christ, and then Christ Jesus. It is not just a spark. It grows up into a man.

Furthermore, this spark must be new to the world, and not a reincarnation. I believe Jesus' soul is new. I just do not have it to explain it to you right now, so let us just go on. This spark joined with the nefesh of Nadab and Abihu, which came by ibur, to unify it with the nefesh of Phinehas, which was an actual reincarnation. That was what I just told you. Phinehas had his own soul, which was an actual reincarnation in him, and the souls of Nadab and Abihu came by ibur. Now Rabbi Luria says, but that is not enough, because the souls of Nadab and Abihu would never have been able to stay with Phinehas if there was not an additional soul. This is new to me. What I have been teaching is that the compilation, the super soul, was Phinehas, Nadab and Abihu, and the heritage of Phinehas' mother, the daughter of Putiel, and they joined with Jesus. We had the soul of Jesus, the soul of Phinehas, the soul of Nadab, and the soul of Abihu. There were four souls, and according to Rabbi Luria, only four souls can exist in one human being at a time, so there are the four. Jesus was the fourth. Now Rabbi Luria does not know about Jesus. Well, he knew about him, but he did not believe in Jesus. The key is the fourth soul. Is everybody with me? The key is the fourth soul.

There has to be a fourth soul, and he says that it has to be a new soul. Therefore another new soul had to come by ibur into Phinehas, and that soul was called Elijah, the Tishbite. He uses the Hebrew name for Elijah, the Tishbite. He came from the inhabitants of Gilead, and from the root of Gad. I found that so interesting. He came from the root of the tribe of Gad. Now remember that. That is what is really interesting. This was a new soul at the time. This was in order to combine the soul of Elijah the Tishbite. It was to combine the nefesh, the lowest grade of soul, of Nadab and Abihu, with the nefesh of Phinehas, a gilgul from the time of birth. The soul of Phinehas was with him from the time of birth, and it was attached to the physical body. The souls

of Nadab and Abihu were ibur, and they would not have been able to remain if there was not a mediating soul. We are talking about a 3rd grade of soul.

He also required an additional new soul, which makes it 4. It does not make it five because Rabbi Luria says that Nadab and Abihu were one soul. He also required an additional new soul, making it four, in order to unite the new soul called Elijah, the Tishbite with Joseph/Jethro. In other words, it was not enough to send the soul of Elijah, the Tishbite. We have the soul of Phinehas, the one soul of Nadab and Abihu, making it two, and the soul of Elijah the Tishbite, making it three. Rabbi Luria says that is not enough, and we need a fourth soul. He required an additional new soul in order to unite the new soul called Elijah the Tishbite with the rest of the older souls, because the soul of Phinehas, and the soul of Nadab and Abihu, were older souls. Therefore, he required an additional new soul, to unite the new soul called Elijah the Tishbite with the old souls. So there were two Elijahs. There was Phinehas' soul, and Nadab and Abihu was one soul, so God sent the soul called Elijah, the Tishbite to join Nadab and Abihu to Phinehas to join with the old souls and Elijah.

Then he says this. I hope I am not being arrogant. I pray, please Lord, help me if I am being arrogant. Let me make it clear to you. There were two souls, Phinehas' soul, and the soul of Nadab and Abihu, and then He sent a new soul to join Nadab and Abihu to Phinehas' soul. So that is not enough, and you need another new soul? Because you needed a soul to join Elijah the Tishbite? That does not make any sense to me. What I am thinking, Rabbi Luria knew that there had to be four souls, so he just said that. I just pray that I am not being arrogant. Listen! I am going to say it again. He sent a new soul called Elijah the Tishbite to join Nadab and Abihu to Phinehas' soul. He sent the mediating soul, and then he says he needed another new soul to help the mediating soul joined to Phinehas? I put that together with what I know, that there had to be four souls, but the fourth soul was Jesus. So he had some kind of a revelation that there had to be a fourth soul, but he did not understand the soul of Jesus. That is what I am thinking anyway.

This is what he says. He also required an additional new soul in order to unite the new soul called Elijah the Tishbite with the rest of the older souls. That is the nefesh of Phinehas, and that of Nadab and Abihu. So we have two souls called Elijah that need to be joined to the soul of Phinehas and Nadab and Abihu. Nadab and Abihu are one soul. Phinehas' soul is another soul. We have Elijah the Tishbite, and a second soul called Elijah. Elijah the Tishbite comes from the tribe of Gad, and the other soul, Elijah, comes from the tribe of Benjamin, so he says. Therefore, he received an additional soul called Elijah from the root of Benjamin. He names a book that it is mentioned in here. He says, Elijah, himself, wrote it. He is quoting some other book here. He says we explain this matter at the end of this discussion. I looked for it, but I could not find it. I will have to look again. I know there is a scripture in 2Chronicles, 2:12 that says, there came a writing to King Jehoram from Elijah the prophet after Elijah's ascension.

Basically, what I want to talk to you about is that Rabbi Luria says that there were two different souls called Elijah. One is Elijah the Tishbite, and one just Elijah. Then he goes on to say that it is the soul of Elijah, not Elijah the Tishbite, but the soul of Elijah that does all the miracles, that ascends and descends, and incarnates and reincarnates, and does all the miracles. But the soul

of Elijah the Tishbite that comes from Gad, he ascended, and does not come down again. I am going to make my point now. There are two Elijah's. One has all these exciting miracles. He is ascending and descending, incarnating and reincarnating, and doing all these miracles, but Elijah the Tishbite, he just ascends and he stays up there, and there is nothing exciting for him. Well, it was the soul of Elijah the Tishbite, that wrapped around Righteous Adam, that reincarnated by ibur in Jesus, that became a permanent part of the Lord Jesus Christ, who is the Son of God to mankind today. How do I know that? Let me say it again, so you all know what I am talking about.

There are two souls of Elijah. Rabbi Luria is saying, not Elijah the Tishbite, just the plain Elijah is the one that has all the excitement. He is the one that ascends and descends, reincarnates, and does all these miracles, and has all of this fun. I am adding that, of course. Elijah the Tishbite descended once. I think he said he was the one that went up in the chariot. I do not know if he said that or not, or if it was the Lord telling me that. I do not want to take the time to look to read it now because it is too late. He said, Elijah the Tishbite just descended once, and never came down again, and that is the last that we hear of him. I said to myself, because I am an investigator, I bet you that it was Elijah from the tribe of Gad that was the soul that wrapped around Righteous Adam before he incarnated in the man Jesus. That would mean that in the man Jesus, we now have incarnating the soul of Phinehas, the soul of Nadab and Abihu, representing the High Priesthood of Aaron and Moses, although Moses was not a member of the high priesthood, but he was the one that anointed Aaron. To me that says Phinehas, Nadab and Abihu, are representing Aaron at least, and probably Moses, also, because we see Moses on the Mount of Transfiguration.

Then we had this soul of Elijah. We had the three parts, Phinehas, Nadab and Abihu, and then the soul of Elijah that was added, and then Jesus was made a permanent part of the Glorified Son of God. I said, I bet you that it was the Elijah from the tribe of Gad. So I looked up the meaning of Gad, and I found something that I did not know, because most of us probably think that the name Gad means a troop. That is what you are told in all the traditional literature, that the word means a troop. But I have about five different Bible Lexicons, and I just click on any one at will. They do not all say the same things. I clicked on this Bible Lexicon, and it says that the name Gad really means broken. It really means broken, but the writer says, Leah was so happy that the child was born. Now this Gad was the child of Leah's maid, Zilpah. It was not her natural child. Since we cannot believe she gave the child a name that would mean broken, we will take another meaning that means troop. This is what came to me. I have to say the Lord said it to me. Yes, Gad means broken, and Leah rejoiced because Gad would be a part of Messiah, and would be involved in restoring all the broken souls, the souls that were broken away and separated from God. This Elijah, that comes from the tribe of Gad, is going to be a part of the restoration of that which was broken off and restored. Is anybody following me at all?

Then it also means a troop, because this Gad is going to be involved in reincarnating and regenerating Righteous Adam, and all of the members of mankind that are regenerated by the Lord Jesus Christ. So Elijah the Tishbite, who comes from the tribe of Gad, has a higher calling on his life than the Elijah who did all of the miracles, but is not a part of restoring that which was broken off from all of mankind. Did you get it at all? Anybody have a question for me?

COMMENT: How many souls would be in Jesus?

PASTOR VITALE: Rabbi Luria says that Nadab and Abihu are one soul. That makes sense. Why would there be two high priests at the same time? They must have shared one soul, so we have Phinehas, Nadab and Abihu, Elijah the Tishbite, and Elijah from the tribe of Benjamin. 3 souls came in and joined to Jesus' existing soul. Let me do it again. Nadab and Abihu is 1, Phinehas is 2, Elijah from the tribe of Gad is 4, and Elijah from the tribe of Benjamin. These 4 souls had coalesced into one soul, called Elijah, that had entered into Jesus. Now Rabbi Luria says you cannot have more than four souls in there at once. Let us do what Rabbi Luria said again. He is talking about Phinehas now. He says Phinehas' soul, Nadab and Abihu are 1 soul and the two Elijah's make 4 souls. Only 3 souls can be inhabiting a body with an existing soul.

COMMENT: Nadab and Abihu are one.

PASTOR VITALE: Then there are the two souls of Elijah.

COMMENT: What two souls of Elijah? Wouldn't that be Phinehas?

PASTOR VITALE: Are you talking about Jesus or are you talking about Phinehas?

COMMENT: Phinehas.

PASTOR VITALE: Phinehas had his own soul. He had Nadab and Abihu, which make two. Then there were two different souls of Elijah that were given to him. First he received the soul of Elijah the Tishbite. Then he received the soul of Elijah which was from the tribe of Gad. Then he received the soul of Elijah which was from the tribe of Benjamin. So there were two souls of Elijah, two different Elijahs, although in the body of the man Elijah, they were both, they were one man. It was only one man, Elijah, but there were two souls. What is really interesting about that is because I remember years ago when I was saying to everybody that when Jesus said, if you can receive it, Elias has already come, and they did what they wanted with him. I was saying the whole church world thinks he is talking about John, but he was talking about himself. Then of course there is a scripture that prophesies John's birth, and the angel said, he will come in the spirit of Elijah, and do all these miracles. I had come to the conclusion that it must be possible.

This was back in my LEM days, before I even started Kabbalah, that it must be possible for parts of a soul to incarnate in different people. I guess I had started Kabbalah already, and I was thinking maybe the nefesh of Elijah was in Jesus, and the ruach was in John. I was thinking in those terms. But now that I see that there are two Elijah's, that means that one Elijah could have been incarnated in Jesus, which we now know is Elijah of Gad, Elijah the Tishbite. Maybe it was the other Elijah that incarnated in John the Baptist. Did you follow what I said? Did I leave everybody behind? There was one man, Elijah, with two souls. Now I am jumping into the New Testament. I am sorry if I am leaving you all behind. I am jumping into the New Testament saying that there are scriptures that say to me that the spirit of Elijah reincarnated in Jesus and in John

the Baptist. The whole church says it was John the Baptist because that is the easiest, most obvious scripture. But I think he incarnated in Jesus also. I was saying, well maybe it was the nefesh in one and the ruach in the other. Now we know that there are two different souls in Elijah, so one incarnated in John the Baptist, and the other incarnated in Jesus. Interesting!

COMMENT: How do you convert? Is the two different souls in Elijah equivalent to what Jesus and Christ Jesus do within you? Like does it convert over to what you are teaching about the seed and Christ being formed and then becoming Christ Jesus?

PASTOR VITALE: Well, Elijah is in there. That seed is a compilation. It is a super soul. The seed that we get from Jesus is that five part soul. So I guess we make it six. I do not know what Rabbi Luria is saying. Maybe he is wrong that you can only have four souls in there. But at the very least, what we named has been compressed into one seed. Maybe it is just considered one soul. I do not know. We will see what the Lord will teach us from this. But that is what we have. We have the five souls. We have the soul of Phinehas, Nadab and Abihu, which is one, and the two Elijah's. Where did I get five from? Phinehas, Nadab and Abihu, which is one, and the two Elijah's are four, and then Jesus is five. All of that is compressed into one seed soul that comes and joins to our soul, which if you are counting that way makes it six. But maybe you are not counting that way. Maybe it counts as just one. I do not know.

To answer your question, how does Elijah fit in with Christ. It is a compilation of all of the factors that are there. That is why. I look at my ministry sometimes and I see strains of what Paul did, I see what Jesus did, I see what Elijah did. We now have a new spiritual heritage. This is the greatness of what Jesus is doing, no matter what our physical ancestry is. We now have a spiritual ancestry, and we have a great spiritual ancestry. We have the greatness of Jesus, the greatness of Elijah, the greatness of Phinehas the hero, and the greatness of the high priesthood of Aaron, and I believe Moses is in there too. This is all in our heritage. That is why we can do anything in Christ, no matter what. A lot of people, they see that Jesus is the great equalizer, but they see that people in the church are still not equal financially, and are still not equal in intelligence, but that is just the Holy Spirit. The whole point is, that if you have the opportunity to give your life over to Christ Jesus, and you give it over to Christ Jesus, he will give you talents. He will give you skills. He will make you intelligent. He will make you a genius. We now have this brilliance in our ancestry, but you have to get it through Christ Jesus.

The way you get it through Christ Jesus, is that you have to die to your human nature, which is maybe not the best soul in the world. Everybody does not come from great parents. Everyone does not come from parents that have great ethical and moral qualities, and great IQ's. Everybody does not come from that. If we progress to the point with the Lord Jesus, where Christ Jesus is emerging in us, we have the greatest heritage available to mankind today, and we can do anything as we die to our old self. We can do anything. That is really true. We cannot test it, and say, make me a fighter pilot tomorrow. If God agrees that He wants to do that in your life, then He starts training you, and then you are screaming, and yelling, and kicking, and scratching. I do not like what is going on in my life. Well He is training you to be a fighter pilot. That is the way it

works, brethren. Anybody else? Can I answer a question for you? Did you get anything out of this at all. I know it was a very hard teaching. Anybody?

COMMENT: Paul was always talking about we could always find a natural example for spiritual things. I was just thinking of all the different layers of skin that we have, like they were different garments on us. They are different garments on us, and they can wind up separate too.

COMMENT: I just shortened it to Phinehas' compilation.

PASTOR: Phinehas' super soul. (Laughter) We are going to start another file for the comments. It was a good message. I am happy today, despite all the persecution.

COMMENTS:

Good morning everybody. I am just giving God all the glory this morning. I feel like a ten ton truck has been lifted off my back. It cannot be any accident that I had a meeting with the rabbi yesterday that I think ended pretty positively. I really think there has been an incredible oppression here for only God knows how long. This is going to be a diverse meeting. Mary gave you the introduction to the video that we will be watching. There will be two other elements. I would like to give you a brief report on how my meeting with the rabbi went. Margaret, who could not be in the meeting on Sunday asked two questions about Sunday's meeting, so I think I will start by answering her questions, and I will see if I want this added on to Sunday's message. They are good questions. The both questions were about Session 2, with regard to Elijah.

Margaret asked two questions. She said I thought Phinehas was Elijah. Now I guess that does not fly anymore. Then she said, I also thought Elijah was a title. How does that factor into what you taught?

Just to remind you, I gave a little teaching out of The Gates Of Reincarnation on how Rabbi Luria says that there were two Elijah's. There was a whole teaching on the compilation, or the super soul, or complex soul, that was called Elijah. To answer Margaret's 1st question. No, I still think that Phinehas is Elijah, because the whole teaching on the two Elijah's and everything else that was there, was talking about souls. The host, the human being that was a host, we said were five souls. By the time Elijah incarnated in Jesus, including Jesus' human soul, there were now five souls inside of the man Jesus. With regard to Elijah, there were four souls, and just like Jesus was the final soul, all of the other four souls were inside of Jesus, and what you saw was Jesus. You saw the man Jesus. So in the days of Elijah, all of those four souls were inside of the man Phinehas, whose name changed to Elijah after these additional souls entered into his spiritual universe.

He was still Phinehas. You might say he had an increase of soul. Additional souls entered into him by ibur, and for all intents and purposes, he became another man, but he was still Phinehas to people who did not understand what was happening to him. He was still Phinehas, except that he changed his name to Elijah. Look at me. You knew me twenty five years ago, Margaret. I am a radically different person, and I believe that at least one other soul entered into me. You have all

heard my testimony. I was aware that it entered in. To this day I do not have a word from the Lord exactly who or what it was, but another soul entered into me. From that day forward, I could understand Kabbalah. I have changed, and that additional soul that incarnated in me by ibur, changed my existing soul. I am a totally new person, and I am still increasing spiritually, exponentially.

I never cease to be amazed at what is coming out of me, or coming into my mind. That is what happened to Phinehas. You might say my name changed. I have become Pastor Vitale. I was not a pastor when I first started this ministry. I do not even know if I was a pastor when I started teaching Kabbalah. A pastor is a spiritual office. It is not a title. Pastor is not a title. All of the fivefold ministry are not titles. They are offices. Either you function in the office or you do not function in the office. If you are not spiritually functioning in the office, and you take the title pastor, then you are a phony. If you are spiritually functioning in the office, what is the function of the office? You have a heart for the people. You minister to the people. You not only preach, but you teach them, when it is called for on a personal level. You are concerned with them. Hopefully, you have a relationship with them.

I do not know how these pastors do it with even a hundred people in their church. I do not know how they do it. Your heart is for the people. That is the scriptural definition of a pastor. Everyone else is a counterfeit. They are just there for the money, to take the fleece off of the flock. That is my understanding of the Scripture. I was not always a pastor. It was not that I was fleecing a flock, but I was a teacher and a prophet, but my heart had not yet been developed to the point where my ministry, my relationship with you all could be called pastor. You could not call me a counterfeit because God had me here, and my relationship was with God, and my faithfulness was to God, as He was training me up. Technically I was not a pastor. Maybe you called me a pastor in those days, but that spiritual office had not yet emerged in me. You might say I am a totally different person. Now I am Pastor Sheila. In Phinehas' case, his name completely changed from Phinehas to Elijah. I hope that answers your first question. I still believe Phinehas is Elijah. We change. We all grow as life goes on. We certainly change from being a teenager, to being a mature adult; mother, father. You understand what I am talking about, I am sure.

The second question is that you thought Elijah was a title. I do not see a conflict there either. It is not unusual for titles to have a genesis. There has to be something that happens that brings this title into existence. In other words, before there were ever any ships, there was no such title as Captain, relating to being sea worthy. Then ships were developed, and somewhere along the line a title was needed to describe the leader, or the authority figure, on ships. That title word, Captain, came into existence. This may not be the best example, but it is what is coming to me at the moment. This spiritual office that Elijah moved in, was something new. It was a new thing. It was the beginning of the implementation of God's plan of salvation for mankind. Elijah, I believe, was the first personality, the first disembodied personality, although Moses might have been there before him.

I am not going to get into that technicality right now. Let us just say Elijah was the first personality. No, there is a difference. Jehovah clearly said that Moses died. The Scripture clearly says that

Moses died. Yet we know his personality, his soul, appeared on the Mount of Transfiguration, but the difference, at least in this conversation, the difference between Moses and Elijah is that Elijah went up to heaven without his body. We do not hear anything about Elijah dying. They could not find his body, but Jehovah does not say that Elijah died. Then Elijah takes this exalted position of being the face that reveals Adam Kadmon. As far as I know, Elijah was the first human personality to reveal Adam Kadmon. Moses was not given that privilege, although apparently his soul was there. I am not going to get into that now.

We know, of course, Moses was in Elijah, because Elijah is Phinehas, who is related to Moses. Of course it is the whole holy family that God started Israel with. It should not be that hard to understand that Moses was in Phinehas. We are told in the Scripture that Elijah was the first personality, whose disembodied soul went to heaven in a glorified state. He went up with chariots of fire. He went up with honors for lack of a better way to say it. He became the first human personality, as far as I know, to act as a human sefirot who revealed the nature of Adam Kadmon. It was in that capacity that Elijah incarnated in Jesus. He incarnated in Jesus by gilgul from birth, but it was not just Elijah. I am not really sure where you are coming from. I am stuttering these days, brethren. Please say a prayer for me. This is going on for a couple of weeks now. I am starting to stutter again. I think it is since the conflict with the rabbi.

We are talking about the title. I was telling you that Elijah was the first human personality to actually fulfill the role of humanity as being a sefirot, a face, a filter, an image through which the invisible Adam Kadmon could reveal himself to mankind, in a manner that mankind could recognize it. That is the whole purpose of being a human sefirot. If Adam Kadmon were to reveal himself through Binah to the world, what does Binah look like? Now Binah is a sefirot. Binah has attributes. Binah is understanding. Well, it is very hard to say I received understanding right now. It must have been Binah. Who is going to be able to relate to that? By wrapping himself in a human personality, and revealing himself through a human personality, even a child can be taught to recognize God through an agent. That is the whole story of who Jesus is. That is the whole purpose of it.

I think I found my place. Elijah did a new thing. He incarnated in Jesus of Nazareth, who was to be the second layer of human personality for the specific purpose that I just described. It is the most incredible miracle that I could imagine. Almighty God, who is Adam Kadmon, is the highest grade. Usually, when we talk about God, we do not talk about Adam Kadmon, because the world does not know about him. As Adam Kadmon stepped down, getting closer and closer to humanity, he eventually stepped into the sefirot of Binah. The title of God associated with Binah is Jehovah. He revealed himself to Israel, and to the world, as Jehovah. Adam Kadmon, today, is known to the world as either Jehovah or Jesus, or both, to the Jews, Christians, and pagans, and heathen alike. They do not know the name Adam Kadmon. They do not know what it means. The Great God, Adam Kadmon, is revealing himself to humanity.

He is doing it in stages, so it was a new thing. When he took his position behind Elijah, and then Elijah incarnated in Jesus, and now he is revealing himself to the world as Jesus. Everybody does not understand that. They still look to Jehovah sometimes. What I am trying to tell you, and it is

not coming out of my mouth, is that God did a new thing with Elijah, and with Jesus. That new thing has been translated into a title. I think I know how I am going to tell you this. This new thing that God is doing, that Adam Kadmon is doing, is that he wrapped himself in a double layer of humanity, Elijah and Jesus. Now Jesus is incarnating by ibur, hopefully, eventually, to every human being on the face of the earth. How do you describe, or transfer the concept of what God did through Elijah and Jesus to every human being, who he hopes to give this experience to? He has changed that technique, if you want to call it a technique. Use whatever word you want to use.

This great thing that God has done is that Adam Kadmon, the highest degree of the Spirit of the Ayn Sof that is inside of the empty space, is in the process of revealing himself to all of humanity as a result of what he did through Elijah. Christ Jesus in me is a result, if not exactly a reproduction, very close to a reproduction of at least the result of this whole process of raising Elijah up in a chariot of fire, and appearing through Elijah and Jesus. That whole scenario that resulted in Jesus manifesting the glory of God in the days of his flesh. Although it is not starting from scratch, the actual result of the whole process is now being revealed through everybody in whom Christ Jesus appears. I think I got it out. How does God describe that in a simple way? He makes that whole event into a title; Elijah. When I manifest or when you manifest the results of the whole process that I just described; the functioning is under the title of Elijah. I think I explained it. Please let me know that you understand, or if you need me to explain it to you any further.

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