

Christ-Centered Kabbalah

WHAT I BELIEVE ABOUT MOSHIACH

(Regardless Of What His Name Is, Or Will Be)

Christ-Centered Kabbalah

Sheila R. Vitale

Pastor, Teacher, Founder

~ The Compleat Kabbalah ~

PO Box 562, Port Jefferson Station, NY 11776 USA
Christ-CenteredKabbalah.org Books@Christ-CenteredKabbalah.org

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*Sheila R. Vitale,
Pastor, Teacher & Founder
~ The Compleat Kabbalah ~*

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For My Sister and Brother-in Law,
Hortense & Marvin Sontag

Who Were Kind To Me In My Hour Of Need

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WHAT I BELIEVE ABOUT MOSHIACH

(Regardless Of What His Name Is, Or Will Be)

Moshiach,¹ the hope of mankind²

The Man

1. He will be a physical descendant of the royal House of David through Solomon;
2. He will be born of a human man and woman;
3. He will, initially, in his human form, have an earthly ministry;
4. He will have a similar experience to that of Elijah;³
5. He will exist in a spiritual form, along with Elijah, Moses and the prophets.

¹ The Hebrew word for *Messiah*.

² Col 1:27

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is ***Christ in you, the hope of glory:***
KJV

³ 2 Kings 2:11

11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; ***and Elijah went up by a whirlwind into heaven.***
KJV

One Soul – Abraham’s Seed

6. All of Israel is one soul.
7. The name of Moshiach represents that one soul, and all the souls that comprise it.
8. That one soul, is a seed – Abraham’s seed.⁴
9. Abraham has a spiritual seed. It is called the *Israel of God*.⁵
10. Everyone who has a Jewish (Israelite) soul has a part in Abraham’s seed.

⁴ Gal 3:16

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, ***And to thy seed, which is Christ.***

KJV

⁵ Gal 6:15-16

15 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon ***the Israel of God.***

KJV

A Spiritual Temple⁶

11. The third temple, as described by Ezekiel in Chapter 41 of his book, is a spiritual temple;

12. The soul of each member of the Israel of God is a stone⁷ in this spiritual temple;^(Note 7)

13. Moshiach will build the third temple, by ibur (reincarnation⁸);

⁶ Mark 14:58

58 We heard him say, I will destroy this temple that is made with hands, and within three days ***I will build another made without hands.***

KJV

Rev 3:12

12 Him that overcometh will ***I make a pillar in the temple of my God***, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

KJV

⁷ 1 Peter 2:5

5 Ye also, as ***lively stones***, are built up ***a spiritual house***, an holy priesthood, to offer up ***spiritual sacrifices***, acceptable to God by Jesus Christ.

KJV

Rev 2:17

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of ***the hidden manna***, and will give him ***a white stone***, and in the stone a new name written, which no man knoweth saving he that receiveth it.

KJV

14. The sacrifices of the third temple, will be *spiritual sacrifices*^(Note 7) of the *evil inclination*.⁹

One Consciousness

15. The higher soul of Mosiach (Chayyah¹⁰) will be a perfectly righteous soul joined to the personality of the Israelite by *ibur*^(Note 8) (reincarnation);

16. Mosiach will gather together into one consciousness,¹¹ all the Chayyah souls^(Note 10) of the bodies who have received one;

⁸ There are two kinds of reincarnation:

Gilgul: The soul is present at birth and cannot leave so long as the body continues to exist;

Ibur: The soul enters a living person after birth, and can leave any time it chooses to do so.

⁹ The nature of fallen mankind.

¹⁰ There are five levels of soul:

Nefesh is the animating life force in the blood;

Ruach is the breath, the oxygen in the blood;

Neshamah is the spiritual, intellectual soul of God;

Chayyah is the morality of God, which imparts ***life*** to the physical body;

Yechida is ***oneness***, i.e., the collective soul that comes from God, and joins the individual personality to God. Everyone born of a woman has a nefesh and a ruach. The three other aspects of soul are ***given***, according to the Will of God.

¹¹ **1 Cor 12:12-14**

12 For as ***the body is one, and hath many members***, and all the members of that one body, being many, are one body: so also is Christ.

17. All the Jews (Israelites) who have received a Chayyah soul^(Note 10) while still in a body, will be a part of Moshiach's compound soul^(Note 5) in the earth;

18. This one, compound soul^(Note 5) in many earthen bodies, will be rooted in the soul of Moshiach in Atzilut; ¹² (Note 14)

13 For by one Spirit are we all ***baptized into one body***, whether we be Jews or Gentiles, whether we be bond or free; and have been all ***made to drink into one Spirit***.

14 For ***the body is not one member, but many***.
KJV

¹² ***Atzilut, the World of Emanation***, ^(Note 12) is an aspect of ***The World of Rectification***, which is a ***universe of mind***. It functions as a channel through which God accesses ***the soul universes***, and communicates with the personalities of mankind which reveal him in the visible world.

There are three soul universes:

Beriah, The World of Creation;

Yetzirah, The World of Forms (sometimes called ***The Astral Plane***);

Asiyah, the World of Action, which is this material world.

(See, also, Note 15.)

The Three Heads Of The Keter¹³

19. Moshiach, Elijah and Moses¹⁴ are the three ascended heads of the Berudim¹⁵ (World of Rectification);

¹³ Every world consists of ten Sefirot. The first Sefirah of the ten is called, **Keter, the head**, but this **head** is actually three heads.

The first head of the Keter connects the other nine Sefirot of that world to the world above. It is called **the unknowable head** because the nine Sefirot below are unaware of this head, as well as the world above that it is attached to.

The second head is called, **Golgoth, the skull**, which represents the will to create. This head is the root of Moshiach's soul.

The third head is called **the Concealed Brain**. It is the hidden wisdom of God.

(See, also, Note 7.)

¹⁴ **Matt 11:14**

14 And if ye will receive it, **this is Elias**, which was for to come.
KJV

Matt 17:3

3 And, behold, there appeared unto them **Moses and Elias talking with him**.
KJV

¹⁵ Kabbalah teaches that there are three spiritual worlds, or spiritual universes. Two are primeval and the third is a correction of the second, which was destroyed.

These three worlds are not a part of the three **soul universes** described in Note 12. They are **universes of mind** which do not contain any aspect of soul.

The perfected **soul universe** will, however, contain an aspect of the **World of Rectification**, which is mind.

The first world to come into existence is called The World of Bound Lights (Akudim). It is made from of the breath that Jehovah breathed into the man.

20. Moshiach, Elijah and Moses ***the three ascended heads*** (Note 13) of the Berudim (World of Rectification) (Note 15) will be permanently joined to the eternal roots of Israel in Atzilut, (Note 12)

21. Moshiach, Elijah and Moses, the three-fold head (Note 13) of Israel, will join itself to the collective Chayyah soul (Note 10) within the bodies of Israel in the earth; (Note 11)

22. Moshiach, Elijah and Moses, the three-fold head (Note 13) of Israel, joined to the collective Chayyah soul (Note 10) within the bodies of Israel in the earth, (Note 10) will form the one Yechidah soul (Note 10) of Israel;

23. The one Yechidah soul (Note 10) of Israel is the third temple; (Note 6)

24 The third temple (Note 6) compasses all the worlds. (Note 12)

The second world is called The World of Points (Nekudim). It is formed by the first light of creation.

According to Rabbi Luria's Kabbalah, ***The World of Points*** emerged out of ***The World of Bound Lights*** and was destroyed.

The third world is called ***The World of Rectification*** (Berudim), which is the reconstructed ***World of Points*** (which was destroyed).

The World of Rectification is the reconstructed ***World of Points***.

The World of Atzilut is the personal name of ***The World of Points***

The World of Atzilut is an intermediary channel between the soul worlds and the World of Adam Kadmon, primordial human

. All of these worlds are represented as concentric circles, each one inside of another.

(See, also, Note 12.)

Permanent Meditative Consciousness¹⁶

25. All Israelites whose soul is a part of the third temple,^(Note 6) will experience *meditative consciousness*, without meditating, i.e.,

The spirituality experienced in meditation will extend into the material world, and impact and alter this reality;

A Many-Membered, Spiritual Man

26. *Moshiach, a spiritual man*¹⁷ in his maturity, head^(Note 13) and body,^(Note 11) will be so great and powerful, that it will bring about permanent world peace.¹⁸

¹⁶ Sheila R. Vitale, *Permanent Meditative Consciousness* (Christ-Centered Kabbalah Message # 547), <http://www.christ-centeredkabbalah.org/K-Tran2/PermanentMeditative547.html>, accessed April 2012.

¹⁷ 1 Tim 6:15

16 *Who only hath immortality*, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to

whom be honour and power everlasting. Amen.
KJV

Col 1:18

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
KJV

¹⁸ Isa 65:25

a. Moshiach, Elijah and Moses, the three-fold head^(Note 13) of the body,^(Note 11) will be in Atzilut^(Note 12) (the power of God goes forth from this World);

b. The collective mind of Moshiach^(Note 5) in the bodies^(Note 11) of Israel will be in Beriah (World of Creation);^(Note 12)

c. The collective spirit of the bodies^(Note 5) of Israel will be in Yetzirah (World of Forms);^(Note 12)

d. The bodies^(Note 11) of Israel will be in Asiyah, this World of Action.^(Note 12)

May he come quickly

25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

KJV

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