

ZOHAR STUDIES

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Subject: King, Kingdom

Color Code:

Black = Zohar Text

Acqua = Pastor Vitale's Comment

Red = Scripture - KJV

ZOHAR TEXT and COMMENTARY

IN THE BEGINNING.[Tr. note: v. Appendix, p. 383.]

We have been taught that wherever the name Solomon occurs in the Song of Songs, it refers to “the King to whom peace belongs”, while the term “king”, simply, refers to the Female.

Malchut is *King*, or *Kingdom*. She is the female material world that contains all of the various grades of energy that flow down from the higher world. She is called *King to whom peace belongs* when she is inhabited by the world above.

Matt 4:17

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. KJV

The lower is contained in the upper,

The lower is a part of the upper.

and the mnemonic is that the lower is *heir* to the upper,

Rom 8:17 - heirs of God, and joint-heirs with Christ
Gal 3:29 - heirs according to the promise.
Titus 3:7 - heirs according to the hope of eternal life.

Heb 1:14 - heirs of salvation?
Heb 6:17 - heirs of promise
James 2:5 - heirs of the kingdom
1 Peter 3:7 - heirs together of the grace of life

The people of God are to inherit:

1. God's promises to Abraham, Isaac and Jacob
2. Eternal life
3. Salvation of their nefesh (human soul)
4. The Kingdom of God (the upper world) and the Kingdom of Heaven (the unification of the upper and lower worlds)
5. Grace (the divine influence upon the heart, and its reflection in life)

so that both are as one, together constituting beth (=bayith, house), as it is written, "With wisdom a house (bayith) is builded" (Prov. XXIV, 3).

Wisdom (Chokhmah of the world of Adam Kadmon) signifies the *upper world*. Malchut, the material Kingdom of the upper, invisible world, is whole when she is occupied by the Father (Chokhmah/Wisdom), and the two make one whole man.

Eph 2:15

¹⁵ Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; KJV

Malchut/Kingdom alone, unoccupied, is considered to be the building material for the house. She is not considered a house until she is occupied by the Father (Chokhmah/Wisdom).

John 14:10

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. KJV

Q. A house for whom?

A. The Ayn Sof.

Q. Who is Malchut/Kingdom?

A. Israel.

Gal 6:15-16

¹⁵ For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature.

¹⁶ And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. KJV

Q. Who, or what, is the Kingdom of Heaven?

A. Israel occupied by Heaven.

1 Cor 15:47

⁴⁷ The first man is of the earth, earthy: the second man is the Lord from heaven. KJV

God bless you.

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